

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

94455246

KNOW ALL MEN BY THESE PRESENTS, That the First Union Mortgage Corporation

, a corporation of the State of North Carolina, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto ERIC T. EMBERTON AND CAROL L. EMBERTON

2111 EAST GREGORY STREET, ARLINGTON HEIGHTS, IL 60004
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 26th day of April, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 93-370151, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDING- \$25.50
140011 TRAN 1994 05/20/94 13:53:00
38294 RV *-94-455246
COOK COUNTY RECORDER

94455246

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Union Mortgage Corp. has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 28th day of April, 1994.

THIS INSTRUMENT PREPARED BY

EDWARD T. BURLE & ASSOCIATES,
16001 PARK 10 PLACE, SUITE 350
HOUSTON, TX 77084



FIRST UNION MORTGAGE CORPORATION
(Formerly known as Camrose Brown Company)

By: Karen Davis
ASSISTANT VICE PRESIDENT
KAREN DAVIS

25.50



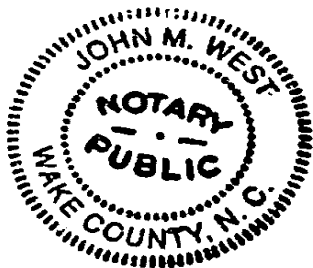
Attest: William S. Ross
ASSISTANT SECRETARY
WILLIAM S. ROSS

UNOFFICIAL COPY

STATE OF North Carolina)
COUNTY OF Wake) SS

I, JOHN M. WEST, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Karen Davis personally known to me to be Assistant Vice President of the First Union Mortgage Corporation, a corporation, and William S. Ross, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 28th day of April, 1994



John M. West
Notary

My Commission expires My Commission Expires November 3, 1998

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RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO:

UNOFFICIAL COPY

9 4 1 2 4 0

LOT 15 (EXCEPT THE WEST 30.0 FEET THEREOF, AS MEASURED ON THE NORTH LINE OF SAID LOT 15) IN H. ROY BERRY COMPANY'S ARLINGTON ACRES, A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER (1/4) OF THE NORTH WEST QUARTER (1/4) AND THE NORTH EAST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF NORTH WEST HIGHWAY.

P.I.N. 03-33-301-014

PROPERTY OF COOK COUNTY CLERK'S OFFICE

94455246

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Property of Cook County Clerk's Office

**ATTORNEYS' NATIONAL
TITLE NETWORK**

94455246

AT SEC 11