| 1                        |   |  |
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| ORIGINAL CONTRACTOR'S    |   | IAL COPY   |
| CLAIM FOR LIEN           |   |  |
| (Mirrore) CAUTION Corner | it a lawyer before using or seting under this form. Af it | yarrankos, svukiĝing injejohantebility añel hirioeli, are opŝi |

GEORGE E. COLE\* LEGAL FORMS

| 1 ne   |  |  |  |  |
|--|--|--|--|--|
| COUNTY OF _COOK SS.  |  |  |  |  |
| The claimant. TRIPLE A STUDENT PAINTERS, INC.  |  |  |  |  |
| ST PETERSRUPG County of State of FLORIDA   |  |  |  |  |
| hereby files a claim for lien against LYNWOOD TERRACE CONDOMINIUM ASSOC Hereinaster  |  |  |  |  |
| referred to as "owner"), of COOK County, Illinois, and states:   |  |  |  |  |
| That on March 15   |  |  |  |  |
| County of Cook State of Illinois, to wit:  |  |  |  |  |
| SEE LEGAL DESCRIPTION ATTACHED   |  |  |  |  |
| with common address of 3341 Ridge Road, Lansing, Cook, Illinois  |  |  |  |  |
| That on Mar 15 . 1993, the claimant made a contract with said owner  |  |  |  |  |
| (1) LYNWOOD PERRACE CONDOMINIUM ASSOCIATION  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| (2) to PERFORM PAINTING SERVICES . 157777 TRAN 1441 05/20/94 14:27:00 . +0186 + DW 94-456420 . +0000 COUNTY RECORDER   |  |  |  |  |
| the state of the s |  |  |  |  |
| for the building (3) erected on said land for the sum of \$ 22,400.00  |  |  |  |  |
| and on October 1, 1993, complete a thereunder (4)  |  |  |  |  |
| scraping and painting  |  |  |  |  |
| . #FPT-02 FILING   |  |  |  |  |
|  |  |  |  |  |
| 10170 1 Dis + 94 453420  |  |  |  |  |
| COOK COUNTY RECORDER   |  |  |  |  |
| COOK COUNTY RECORDER   |  |  |  |  |
| That at the special instance and request of said owner the claimant furnished extra and additional   |  |  |  |  |
| That at the special instance and request of said owner the claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$   |  |  |  |  |
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| Motary Public   | WA Commission Expires 1919 31, 2300   |
| laim for lien and knows the contents thereof: and that all the  | Subscribed applied at the true.  Subscribed applied at ADA Subscribe me the MAMOR NOWN  BLANCK ROMBIN Sigle of Illinois |
| 2) - 1/2<br>2) - 50 - 1/2<br>5) 1hill he is 1/2 - 0 / 6 / 6 / 6 / 6 / 6 / 6 / 6 / 6 / 6 /   | State of Illinois, County of The affiant, being first duly sworn, on oath deposes and say                               |

## UNOFFICIAL COPY

LEGAL DESCRIPTION OF 3341 RIDGE ROAD, LANSING, COOK, ILLINOIS

Lot 2 (except the South 45 feet thereof) in the Resubdivision of the following described property: North 147.5 feet of the East 147.5 feet of the West 1/2 of the Southwest 1/4 of Section 32, Township 36 North, Range 15, Fast of the 3rd Principal Meridian (excepting therefrom, that portion thereof lying North of a straight line drawn from a point in the East line thereof, 82.99 feet South of its Northeast corner to a point in the West line 55.7 feet South of the Northwest corner thereof, being all that part of said tract which lies Southerly of the Southerly line of the Public Righway) and Lot 2 in Block "E" in Lansing, in the Southwest 1,4 of Section 32, and Lot 1, in Block 2, in Lansing Central Subdivision of the Northwest 1/4 of the Southwest 1/4 of Fractional Section 32, Township 36 North, Range 15, East of the 3rd Principal Meridian (excepting the North 147.5 feet of the East 147.50 feet thereof, according to Plat thereof registered as Document No. 105754) in Cook County, Illinois.

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office COOK COUNTY-RECORDER