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OFFI

RECORDATION REQUESTED BY:

First American Bank 201 S. State Street P.O. Box 307 Hampahire, IL 60140

WHEN RECORDED MAIL TO:

A. Gomez 6429 West 34th Street Berwyn, II 60402

SEND TAX NOTICES TO:

Andres Gomez and Lourdes Gomez 8429 West 34th Street Berwyn, IL 80402 94456872

. DEPT-01 RECORDING

\$23.50

T\$0000 TRAN 7754 05/20/94 15:50:00

\$5154 \$ 4-94-456872

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, 7 lat Tirst American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the properly hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Andrea Gomez and Lourdes Gomez, \$429 West 34th Street, Berwyn, IL 60455. ha/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a curtain mortgage bearing date the 11th day of December, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as document No. 0.3.0.3.7.2.9.4 , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 78 (EXCEPT THE WEST 7 FEET) AND THE WEST 13 FEET OF LOT 78 (EXCEPT THE NORTH 6 FEET OF SAID LOTS DEDICATED FOR ALLEY) IN EMMA A. BALDWIN'S SUBDIVISION OF BLOCK 17 IN 12 VERGNE, A SUBDIVISION OF THE NORTHWEST 1/4 AND THAT PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING NORTH OF OGDEN AVENUE, IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

OGDEN AVENUE, IN COUNTY, ILLINOIS.	SECTION 31, TOWNSHIP 39	NORTH, RANGE 13, EA ST	OF THE	THIRD PRINCIPAL MERIDIAN, IN	COOK
together with alf the appurtenance Permanent Real Estate Index Nui Address(es) of premises: 8429 W	mber(s): 18-31-228-024		4	Sague Carin	
Witness Our hand(s) and seal(s),	1 / 1 01				(SEAL)
	Anest Your My	ard Nember Per)			(SEAL)
This instrument was prepared by			D1 40 .		
STATE OF ILLINOIS)				
COUNTY OF Kane) 58				
On this 11th day of Jane C. Bri	May , 19 9	4, before me, the undersigned and Dawn M	Notary Pub . Kimb	lic, personally appeared a 1 l	
and known to me to be the , authorized agents for the Lendact and dead of the said Lendact	V . P . or that executed the within and to or, duly authorized by the Lend	and oregoing instrument and ackn fer through its board of direc	A.V.P. nowledged store or other	, said instrument to be the free and vo erwise, for the uses and purposes for is the corporate part of the cor	duntary
By Dalans	QQDK4	Residing at		DEBORAH L CLARK NOTARY PUBLIC STATE OF ILLII MY COMMISSION EXP. JULY,13,1	NOIS /