JENKINS, his wife, dated December 21, 1987 and registered on December 22, 1987 in the Office of Registrar of Titles, County of Cook, State of Illinois,

under Document No. 3676329, on the following described piece or parcel of land situated and being in the County of Cook to-wit: Lot 13 in Block 3 in Austin Park Subdivisions, being a subdivision in the south 1/2 of the north west 1/4 of Section 4, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number 16-04-128-008 Commonly known as: 5248-58 W. Crystal, Chicago, Illinois

together with the Note therein described and the money to become due thereon with the interest provided therein.

IN WITNESS WHEREOF) the undersigned has executed this assignment at Rosemont, Illinois on September 1, 1993.

> FEDERAL DEPOSIT INSURANCE CORPORATION ir its corporate capacity

BY:

Supervisory Liquidation Spechadrat RECORD TOR

T#2222 TRAN 2284 05/20/94 16:48:00 40686 年长日 世一94-456907

STATE OF ILLINOIS)

)ss.

COUNTY OF COOK

COOK COUNTY RECORDER

I, the undersigned Notary Public in and for the County in the State aforesaid, DO HEREBY CERTIFY that James I. McKay, Supervisory Liquidation Specialist for the FEDERAL DEPOSIT INSURANCE CORPORATION in its corporate capacity, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Supervisory Liquidation Specialist he signed and delivered the said instrument of writing as Liquidator for said Corporation, as his free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes herein set forth. for the uses and purposes herein set forth.

GIVEN under my hand and Notarial Seal this September 1, 1993.

Bubara K. anderson Notary Public

THIS INSTRUMENT PREPARED BY: FEDERAL DEPOSIT INSURANCE CORPORATION 9525 W. Bryn Mawr Avenue Rosemont, Illinois 60018

"OFFICIAL SEAL BARBARA K. ANDERSON Notary Public, State of litinois My Commission Expires 7-15-96

FFIDAVIT SUBMITTED

UNOFFICIAL COPY

Property of Coot County Clert's Office

UNOFFICIAL COPY AFFIDAVIT OF NOTIFICATION

OF ASSIGNMENT OF RENTS

I, GEORGE MARDINI, as agent for the CHATTEL.
of the mortgage registered as document number 16-04-128-008, being
first duly sworn upon oath, states:
1. That notification was given to REU WILLIAM JENKINS, at S248-38 W CRYSIAC who are the owners of record on Certificate No. 1502-299, and mortgagors on document no. 3676-329, that the subject mortgage was being assigned.
2. That presentation to the Registrar of filing of the assignment
of mortgage would cause the property to be withdrawn from the
Torrens system and recorded with the Recorder of Deeds of Cook
County.
I, GERGE MAROINI, declare under penalties of perjury
that I have examined this form and that all statements included in
this affidavit to the best of my knowledge and belief are true,
correct, and complete. 9445030. Lord Martin
Affiant
Subscribed and sworn to before me by the said this 20 day of
Notary Public