Chicago, Illinois 60645

39 3 all

ed 7500736 DB

BOX 333-CT1

94456085

UNOFFICIAL COPY 13 15

KNOW ALL MEN BY THESE PRESENTS, 9445608

THAT STEPHEN W	TTHERS				785	
of the County of Cook for other good and valuable co	nsiderations, the re-	ceipt where	of is hereby	acknowledg	ed, do her	eby ren
release, convey and quit-claim u						
CHICAGO, AS Trustee under Trust No. 104718-03	er Trust Agreem	ent dated	February	22, 1968	and know	m as
heirs, legal representatives and a	assigns, all the right,	title, interes	st, claim, or de	mand what	soever he	<u> </u>
have acquired in, through, or hy	Assign Of 1	Rents_	bearing	date the	22nd	da
	nd recorded in the				Cou	ntu in
						•
	Bookof		page			nt Num
88099396 , to the prei	mises therein descri	ibed, situate	ed in the Co	inty of	Cook	, State
Illinois as follows to v	vit:					
The South 152 Feet of the North of the Center of L East of the Third Princi thereof and except those Central Park Avenue) in	ake Street, Sec pal Meridian (e parts of said Cook Curry, II	ction 11, except fro premises	Township om said pr	39 North, emises tì	Range 1 me East 1	13 1 6 Fee
PERMANENT TAX INDEX NO:	16-11-403-010					
ADDRESS OF REAL ESTATE:	301-07 North (Chicago, Illir		ark,			
COUX Fit.	COUNTY, ILLINOR ED FOR RECORD	s ?	~			
94 %	AY 20 AM 11:51		94456	085		
together with all the appurtenance	es and privileges the	ereunto belo	onging or apr.	:r≀⊄ining.		
WITNESShand_	_and sealthis	10/1	day of	l/ay	, 19_	<u>94</u> .
		-	4.4			
	SI	EPHEN WIT	TIERS	<u> </u>	/ <u>}</u>	(SEA
						(SEA
STATE OFIllinois	3	ss.			0	
COUNTY OF COOK						
1 عدد	the un	dersigned	<u> </u>			
	a notary public in and for	the said Coun	tv. in the State =	foresaid. DO 1	HEREBY CE	RTIFY 18
	STEPHEN WITH	HERS	ay, in the state a			
	personally known to me t					
THE PARTY OF THE P	coing instrument, appeare ealed and delivered the	d before me thi	is day in person, s	ind acknowled; ree and volunt	ged thatho	esigne
	egled and delivered the sourposes therein set forth-		, es 	. TO BOW YORKIN		ا وست د ت. ایک
	Given under my ha lay of <u>May</u>	nd and official.	notarial	scal	this 10	
INSTRUMENT PREPARED BY	AND MAIL TO:		Come	Note	ry Public	191
WestSherwin Avenue				· · · · ·		_