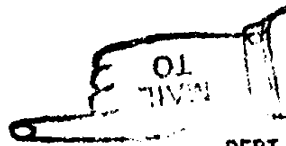


94456343

WHEN RECORDED MAIL TO:  
IMPERIAL CREDIT INDUSTRIES, INC.  
20371 IRVINE AVE. BLDG A  
SANTA ANA HEIGHTS, CA. 92707



LN#: 4200005558

DEPT-01 RECORDING \$23.50  
T00012 TRAN 1561 05/20/94 13:55:00  
\$0270 \$ SK \* - 94 - 456343  
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
IMPERIAL CREDIT INDUSTRIES, INC., AN ILLINOIS CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
LINDA C. VIRGILI, DIVORCED AND NOT SINCE REMARRIED

to SHORELINE BANCORP, INC.

organized under the laws of THE STATE OF ILLINOIS, whose address is  
4845 W. 167TH STREET  
OAK FOREST, IL 60452  
and recorded as Document No. 93743670 on Sept. 16 1993, of

County, Illinois, describing land therein as:  
SEE ATTACHED "EXHIBIT A"

94456343

P.I.N. 02-16-215-084

Common Address:

889 W. ST. JOHN'S PLACE, PALATINE, IL 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: SEPTEMBER 28, 1993

SOUTHERN PACIFIC THRIFT AND LOAN  
ASSOCIATION

ATTESTED:

By: R. Wilson

R. WILSON

By: AUTHORIZED SIGNATORY

STATE OF ~~ILLINOIS~~ CALIFORNIA

County ss: ORANGE

This instrument was acknowledged before me on SEPTEMBER 28, 1993

by R. WILSON, the AUTHORIZED SIGNATORY

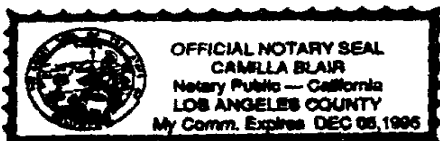
of SOUTHERN PACIFIC THRIFT AND LOAN ASSOCIATION

an CALIFORNIA corporation, and

the \_\_\_\_\_ of said corporation.

My Commission Expires: 12/5/95

Camilla Blair  
Notary Public CAMILLA BLAIR



This instrument was prepared by:

IMPERIAL CREDIT INDUSTRIES, INC.  
20371 IRVINE AVE., SUITE 200  
SANTA ANA HEIGHTS, CA 92707

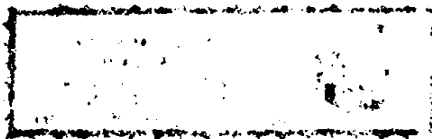
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Property of Cook County Clerk's Office

91136313



COOK COUNTY CLERK'S OFFICE  
111 N. WASHINGTON ST. CHICAGO, IL 60602  
TEL: 312.603.4000 FAX: 312.603.4001

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## "EXHIBIT A"

### PARCEL I:

LOT 6D IN HICKORY HILL, BEING A SUBDIVISION OF PART OF SECTION 16, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL II:

EASEMENT FOR INGRESS AND EGRESS OVER OUTLOTS A & B IN HICKORY HILL SUBDIVISION, AFORESAID, FOR THE BENEFIT OF PARCEL I AS DESCRIBED IN DECLARATION RECORDED OCTOBER 19, 1989 AS DOCUMENT NUMBER 89-494,973.

 Ticor Title Insurance

94456343

## END OF "EXHIBIT A"

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