ASSIGNMENT OF MORTGAGE

The Money Store/Illinois, Inc. having an FOR VALUE RECEIVED, office at 2010 Algonquin Road, Ste. #207, Schaumburg, Illinois 60173 does hereby sell, assign, transfer and set over unto engalage with it is 2000

The Bank of New York, as Trustee under the Pooling and Bendeing Agreement dated as of Jenuary 31, 1884, Series 1984-A

its successors and assigns, the following mortgage(s) owned by

The Money Store/Illinois, Inc.

on real estate located in Cook County, State of Illinois and more particularly described as follows:

A certain municipe made by

DEPT-01 RECORDING T#0012 TRAN 1565 05/20/94 14:04:00 7#0012 TRAN 1565 05/20/94 14:04:00 #0297 # SK #-94-456370

مأب المرجدينة وكرباا Attacher

COOK COUNTY RECORDER

56456370

Louision Newton and Juanita Newton , h/w as joint tenant 1452 North Monitor Avenue, Chicago, Illinois 60651 dated March 28, 1994

in the amount of \$62,300.00

recorded in Book

30 9429979/

together with the Promissory Note tectured thereby (without recourse) and referred to therein and all sums of money due and become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand 28th day of March, 1994.

presence of: in the

The Money Sure/Illinois, Inc.

Michael A. Newkir. Assistant Vice President

BY:

Pamela Zarcone Assistant Secretary

STATE OF Illinois

SS:

COUNTY OF Cook

Before me, a notary public, in and for said county, personally appeared Michael A. Newkirk, Assistant Vice President

and Pamela Zarcone, Assistant Secretary who acknowledge that they did sign the foregoing instrument and that the same is their free act and deed and the free act and deed of The Money Store/Illinois, Inc. .

> IN TESTIMONY WHEREOF, I have hereunto set my hand this 28th day of March, 1994

OFFICIAL SEAL JAMES F. EGAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12-18-27.

Notary Public

Offices of James F. Egan



94456370

LOT 2 IN BLOCK 2 IN WASSELL, BRANBERG AND COMPANY'S NORTH AVENUE HOME ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #16-05-210-020

and retu.

Actore
Auth Rd. \$207

A. II. 60173

Column Clarks

Office granting out of the result of the thirty of the contract with the Auronamia (faint as ed Janua y 21-1806 Saenes 1934 A.

Prepared by and return to:

The Money Store 2010 Algonquin Rd. #207 Schaumburg, IL 60173