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KNOW ALL MEN BY THESE PRESENTS, BUIL BANC, ONE MORTGACE CORPORATION	
AN ARTONOMY IN FACT FOR BANK ONE, EVANSTON N/K/A BANK ONE, CHICAGO, NADURGHOUT TO A POWER	
of Attorney granted the 29th day of September, 19 92 , recorded in Volume Page	
, Instrument Nomber 92721544 in the records of the recorder of Cook	
County, 11111019 does hereby certify that a certain MORIGAGE DLID dated the 28th	
day of March , 19 89 , in the record of mortgages, Volume Page	
Instrument Number 89139399 in the office of the Recorder of Cook	
County, [111mois executed by DONALD R. PAXSON AND	
FIRST ILLINOIS BANK OF EVANSTON, NA LINDA A. PAXSON to N/K/A BANK ONE, EVANSTON	
LOT 16-C IN THE COMMONS OF SURREY WOODS, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 25 TOWNSHIP 41 NORTH, RANGE 9, EST OF THE THIRD PRINCIPAL MERICIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1986 AS DOCUMENT NO. 86-502 179, IN COOK COUNTY, ILLINOIS BET-UNICOMPINA \$28 PT # 06-15-408-058	00
#4377 # 113 # -54 -45742 . COOK COUNTY RECORDER	
HAS BEEN FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.	
IN TESTIMONY WHEREOF, the said BANK ONE, EVANSTON N/K/A BANK ONE, CHICAGO, NA	
by BANC ONE MORTGAGE CORPORATION , Attorney-in-fact has hereunto set its hand	
this 2nd dayof May , 19 94 .	
Signed and Acknowledged in Presence of	
BANC ONE MOPTGAGE CORPORATION Alterney-in-fact JENUTER KRUSE By: ROHALD J. GREULICH ASSISTANT VICE PRESIDENT Attested by: NANCY E. P. ACKLEDGE LOAN ADMINISTRATION OFFICER	43457421
THE STATE OF INDIANA)SS: JOHNSON COUNTY	
Before me, a notary public, in and for said County, personally appeared the above named.	
BANK ONE, EVANSTON N/K/A BANK ONE, CHICAGO, MA BANC ONE MORTGAGE CORPORATION	
Attorney-in-fact, by RONALD J. GREULICH its ASSISTANT VICE PRESIDENT and by NANCY E. BLACKLEDGE its LOAN ADMINISTRATION OFFICER	
who acknowledged that they did sign the foregoing instrument and that the same is the free act and deed of said	
Corporation, and the free act and deed of each of them personally and as such officers.	
In Testimony Whereof I hereunto set my hand and official seal, this 2nd day of May	
JULIE K. WILSON NOTARY PUPILIC STATE OF INDIANA	
COUNTY OF JOHNSON MY COMMISSION EXPIRES NOVEMBER 18, 1987 NOTY Public TOTALLA	
This instrument prepared by: BANC ONE MORTGAGE CORPORATION Jenifer Kruse Payoff Specialist	ļ

AFTER RECORDING MAIL TO: PAXSON DONALD R 1535 TERI LANE

ALGONQUIN, IL 60102

OH POA

UNOFFICIAL COPY

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Par Seguin