0775445 LOAN #

KNOW ALL MEN BY THESE PRESENTS: MARKET STREET MORTGAGE CORPORATION, A CORPORATION ORGANIZED UNDER AND BY VIRTUE OF THE LAWS OF MICHIGAN, FOR VALUE RECEIVED, SELLS, ASSIGNS, TRANSFERS AND SETS OVER UNTO: FEDERAL HOME LOAN MORTGAGE CORPORATION 2839 PACES FERRY RD. N.W. ST 700 ATLANTA, GA 30309

A CERTAIN MORTGAGE EXECUTED BY: CHIRAG H. SHAH, SVINA C. SHAH AND ANIL B. THAKKAR AND KAPILA A. THAKKAR. IN JOINT TENANCY

DATED THE 25TH DAY OF FEBRUARY, 1993 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 93149822 CONVEYING:

PROPERTY ADDRESS: 77 BROOKSTONE DRIVE, STREAMWOOD, ILLINOIS 60107

LEGAL DESCRIPTION:

LOT 89 IN WHISPERING POND, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE CAIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1989 AS DOCUMENT NUMBER 89-068-145.

06-22-416-002

TOGETHER WITH SAID NOTE THREIN DESCRIBED AND THE MONEY DUE, OR TO BECOME DUE THEREON, WITH INTEREST, SUBJECT TO THE PROVISIONS OF THE SAID

DUE THEREON, ...
MORTGAGE.

IN WITNESS WHEREOF, THE SAID MARKET STREET MORTGAGE.

CAUSED THIS INSTRUMENT TO BE EXECUTED BY BARBARA JAN JENKINS ITS PRESIDENT, AND ATTESTED BY CYNTHIS S. WILKINS ITS ASST. VICE PRESIDENT AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 9TH DAY OF MAY, 1994

MARKET STREET MORTAGE CORPORATION

Jul .-CYNTHIA S. WILKINS ASST. VICE PRESIDENT

25 NOK 640% N JENKINS BARBARA JAN VICE PRESIDENT 108 GIOR GIOR 2650 MCCORMICK DR. ST. 200 OR CLEARWATER, FLORIDA 31605 SEAL S

STATE OF FLORIDA COUNTY OF PINELLAS

I, MANUSCO FREDCH A NOTARY PUBLIC IN THE STATE OF FLORIDA AFORESAID, DO HEREBY CERTIFY THAT BARBARA JAN JENKINS AND CYCTHIA S. WILKINS, VICE PRESIDENT AND ASST. VICE PRESIDENT, RESPECTIVELY OF MARKET STREET MORTGAGE CORPORATION, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AS SUCH OFFICERS, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH. GIVEN UNDER MY HAND AND NOTORIAL SEAL THIS 9TH DAY OF MAY, 1994.

MARKET STREET MORTGAGE CORPORATION 85155 XCB O P TAMPA, 11, 39622 TRETURN TO: 70226 003.06

NOTARY PUBLIC MY COMMISSION EXPIRES:

PREPARED BY: MARILYN FRENCH MARKET STREET MORTGAGE CORPORATION 2650 MCCORMICK DR. ST 200 CLEARWATER, FLORIDA 34619

MARILYN FRENCH MY COMMISSION # CC 316584 EXPIRESI Explainter 18, 1997 Bunded Thru History Public Underwif

> \$23.50 DEPT-01 RECORDING T#8888 TRAN 3547 05/23/94 10:13:00 #1400 # JB \*-94-457442 COOK COUNTY RECORDER

MICHIGH

ILLINOIS ASSIGNMENT

## UNOFFICIAL COPY

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