

UNOFFICIAL COPY

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412216-17-103756

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III -, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, CONVEY and QUIT CLAIM unto MILTON G. WEBSTER AND JACQUELINE WEBSTER, HIS WIFE of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the 26TH day of MAY A.D. 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 93422779 to the premises therein described as follows, to wit:

LOT 14 IN BLOCK 4 IN 103RD STREET SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-15-106-013

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this April 29, 1994.

HOUSEHOLD FINANCE CORPORATION III

By

*A. L. Savage*  
A. L. SAVAGE,  
Vice President  
Admin. Services Division

This release prepared by:  
Name PHYLLIS J. SCHULTZ  
Address: 577 LAMONT RD  
Elmhurst, IL 60126  
Phone # 708-617-7471

IL-41

DEPT-01 RECORDING \$23.50  
TR0888 TRAN 3548 05/23/94 10:14:00  
#4404 # J11 #-24-157446  
COOK COUNTY RECORDER

94457446

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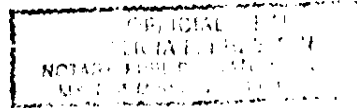
STATE OF ILLINOIS

COUNTY OF COOK

I, ALICIA P. FREEMAN, a notary public in and for said County, in the State aforesaid, do hereby certify that A. L. SAVAGE, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this April 29, 1994.

  
ALICIA P. FREEMAN, Notary Public



94457446

Release Deed

HOUSEHOLD FINANCE CORPORATION III

TO

MILTON G. WEBSTER

JACQUELINE WEBSTER

ADDRESS OF PROPERTY:

10325 S. CALUMET  
CHICAGO, IL 60628

MAIL TO:

HOUSEHOLD FINANCE  
577 LAMONT ROAD  
PO BOX 8635  
ELMHURST, IL 60126



Property of Cook County Clerk's Office