

UNOFFICIAL COPY

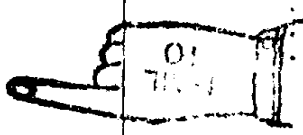
4457560

4457566

Investor No. 07, 12  
Loan No. 930-688197  
Parcel No. 10-07-201-014  
Tax ID No. 361-42-7496

When Recorded Mail To

AMERICAN RESIDENTIAL MORTGAGE  
P. O. BOX 85448  
SAN DIEGO, CALIFORNIA 92186-9833



DEPT-01 RECORDING \$23.50  
T00012 TRAN 1628 05/23/94 09:57:00  
#0380 : SK # 94-457566  
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, 11119 N. TORREY PINES ROAD, LA JOLLA, CALIFORNIA, 92037 1009 grants, assigns and transfers to BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF DECEMBER 1, 1993, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1993-4

all beneficial interest under that certain MORTGAGE, dated OCTOBER 20, 1993 executed by: JOHN W. PATTON, JR. AND ROXANNE M. PATTON, HUSBAND AND WIFE, Trustor.

and recorded 11/08/93 as Document No. 93906474 in Book \_\_\_\_\_ Page \_\_\_\_\_ of Official Records in the office of the County Recorder of COOK County, State of ILLINOIS,

THE WEST 1/2 OF LOT 65 IN 10.6 ACRES, BEING A SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF LOT 3 OF GEISHECKER'S PARTITION OF LANDS IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL I.D. NO.: 10-07-201-014



PROPERTY ADDRESS: 1421 CENTRAL PKWY, GLENVIEW, ILLINOIS 60025  
NOTE AMOUNT: 257,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated: 12/10/93 AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

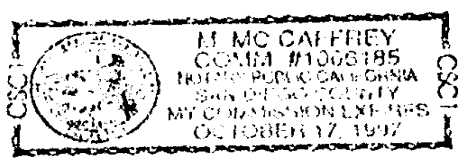
By: *[Signature]* C. G. PADILLA, ASSISTANT SECRETARY  
By: *[Signature]* J. CATLETT, ASST. VICE PRESIDENT

State of CALIFORNIA  
County of SAN DIEGO

On DECEMBER 10, 1993 before me, M. MCCAFFREY personally appeared C. G. PADILLA AND J. CATLETT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/then signature(s) on the instrument the person(s) or the entry upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *[Signature]* (Seal)



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