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THIS INSTRUMENT MUST BE RECORDED
COOK IL

94457635

Recording Requested By
Fleet Real Estate Funding Corp.

When Recorded Mail To:
MICHAEL ROGERS
21A FRUMAN COURT
STREAMWOOD IL. 60107-2330

Loan #: 30245985 NRC #: 59133 BIN #: 1216-6 TO/ESC#: 1491201

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT FLEET REAL ESTATE FUNDING CORP. the current Mortgagee of record, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 02/07/92 made and executed by MICHAEL W. ROGERS SINGLE, NEVER MARRIED MARILYN I. GOFRON SINGLE, NEVER MARRIED to secure payment of the principal sum, of \$90700.00 Dollars and interest and CTX MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 02/11/92 Instrument #: 92085968 Book: Page: (Re-Recorded: Instrument #: Book: Page: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

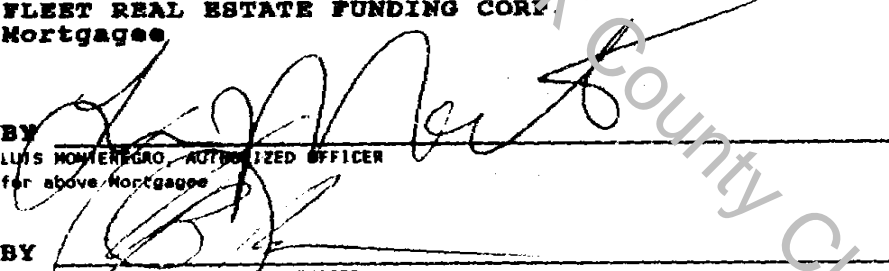
Legal Description: SEE ATTACHMENT A TAX #: 06-22-400-007 Old 72-303-CB11-1213
Property Address: 21A FRUMAN COURT STREAMWOOD IL

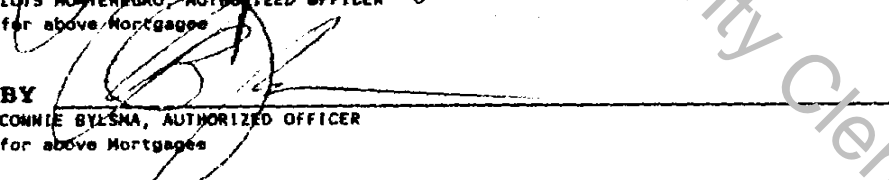
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on January 18, 1994.

FLEET REAL ESTATE FUNDING CORP.
Mortgagee

RECORDING 23.00
94457635

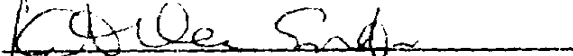
BY 
LUIS MONTENEGRO, AUTHORIZED OFFICER
for above Mortgagee

BY 
CONNIE BYLSMA, AUTHORIZED OFFICER
for above Mortgagee

STATE OF California)
COUNTY OF Los Angeles)

On January 18, 1994 before me, KATHLEEN ENTEMAN, a Notary Public in and for Los Angeles County in the State of California, personally appeared LUIS MONTENEGRO, AUTHORIZED OFFICER, and CONNIE BYLSMA, AUTHORIZED OFFICER, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS MY hand and official seal.


KATHLEEN ENTEMAN
Notary Public



(This area for notarial seal)

This instrument prepared by Connie Bylsma,
National Reconveyance Center Inc. 1025 N. Brand Blvd #225,
Glendale, Ca. 91202

1-IL-MTG.FL DV:01/15/94

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

94457635

LEADS TIME RECORDING 80x 291
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UNIT NUMBER 36-7 IN THE MANORS OF OAK KNOLL A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FARMS UNITS 8-A AND 8-B BEING SUBDIVISIONS OF PART OF THE SOUTH 1/2 OF SECTION 22 AND OF PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89411040 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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