KNOW ALL MEN BY THESE PRESENTS, THAT PBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on February 24th, 1992, by John G O'Donnell and Mary Ann O'Donnell, Humband and Wife,

to Mortgage Capital Corporation, which was recorded in the office of the County Recorder, in and for the County of Cook and State of Illinois on the the 11th day of March, 1992

in Document #92157481.

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PIN: 06-13-315-011-0000

CKA: I HEATHER CT. STREAMISONO, 16. 60107 /

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in wich case provided.

IN WITNESS WHERPOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on September 14, 1993.

Signed and sealed in the presence of

FBS Mortgage Corporation

Secretary

RECORDING 23.00 94457664 🔛

STATE OF MINNESOTA ISS. COUNTY OF RAMSEY

This instrument prepared by FBS Mortgage Corporation 2550 University Ave. St. Paul, MN 55114

On September 14, 1993, before me, a notary public, appeared Gall L. Kilgore to personally known, who, being by me duly sworn did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

Loan Number 497225 - J G Odonnell CS205 COOK COUNTY

ROLLING MEADOWS

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UNOFFICIAL COPY

LOT 11 IN ARLINGDALE LAKE, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER (1/4) OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 06-13-315-011-000

Property of Collins Clerk's O