9

various with respect these, including any warranty of marchanishility of flowers for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94 HAY 16 TH 2: 51

Above Space For Recorder's Use Only

KNOW ALL MEN	BY THESE PRESENTS,	
RIOW ALL MEN	BI THEASE I REASENIES,	5670757
G.E. Capital Mortgage THAT F/K/A Travelers Mortga		06/09/93
, of the County of Camden	and State of NEW	JERSEY
for and in consider tion of one dollar, and for	or other good and valuable consider	erations, the receipt whereof is
hereby acknowledged, does hereby remise, re	elease, convey and quit-claim unt	o
G STEVEN GEIS		RECORDING 23.00
1945 NORTH SEMINARY AVENUE		74457670
CHICAGO, IL 60614		
0.5		
heirs, legal representatives and assigns, (a) th		
may have acquired in, through, or by a certain	n mortgage, bearing date the	20th day of November,
1992, and recorded in the Recorder's Office	of COOK	County, in the State of
ILLINGIS in Book of	page	as Document Number
92932941 , to the premises the		
State of ILLINOIS	0,	
THE SOUTH 10 FEET OF LOT SEVE IN THE SUBDIVISION OF LOT THE BLOCK NINE (9), IN SHEFFIELD OF THE SOUTHEAST QUARTER (1/4 EAST OF THE THIRD PRINCIPAL N TO THE PLAT THEREOF RECORDED BOOK 4 OF PLATS, PAGE 72. PERMANENT INDEX NUMBER: 14-3	REE (3) AND THE NORTH 'S ADDITION TO CHICAGE 1) OF SECTION 32, TOWN MERIDIAN. IN COOK TOUR	PART OF LOT TWO (2), IN O IN THE WEST HALF (1/2) NSHIP 40 NORTH, RANGE 14, WTY. ILLINOIS. ACCORDING
together with all the appurtenances and privile Permanent Real Estate Index Number(s): 1 1945 NORTH SEMINARY AVENUE CHICAGO, IL 60614	eges thereunto belonging or apper	JESSE WHITE Taining. Addres. (eP,OLLING.MEADOWS
WITNESS my hand and seal this 8th	day of November, 19 93.	
G.E <u>F/K</u>	. Capital Mortgage Se /A Travelers Mortgage	ervices, Inc.
STATE OF MISSOURI COUNTY OF St. Louis	Vice-Pres	ident
TOTAL TANAMAN AND AND AND AND AND AND AND AND AND A	. Pat Holman	
This instrument was prepared by Pat Holman	n notary public in and for the said Karen Picke	County, in the State aforesaid, DO HEREBY CERTIFY that
<b>移</b> 机	- · · · · · · · · · · · · · · · · · · ·	he same person, whose name is subscribed to the foregoing bis day in person, and acknowledged that he/she signed, essted
GE Capital Mortgage Services, Payoffs - MS 410 901 Roosevelt Parkway Chesterfield, MO 63017-2056	Inc. and delivered the said instrument therein set forth.  Given under my hand and official part Holiman	as his/her free and voluntary act, for the uses and purposes
	Pat Holman, Manager C. Brian	•

IL\_REL

94457690

St. Charles County, State of Missouri My Commission Expires 12/14/96

Commission expires

## UNOFFICIAL COPY

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