

UNOFFICIAL COPY

LOAN # 135633
PIN # 02-24-105-020-1115

Illinois 5
94457845

RELEASE OF MORTGAGE OR TRUST

94 JAN 15 AM 2:53

KNOW ALL MEN BY THESE PRESENTS, that BarclaysAmerican/Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **MATTHEW T. BARTOSIK AND HELEN V. BARTOSIK**

263 CLUB HOUSE DRIVE-UNIT 429, PALATINE, IL. 60067 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 10TH day of OCTOBER, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, Page _____, Document No. 3558510 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit: See attached together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF BARCLAYSAMERICAN/MORTGAGE CORPORATION has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 27TH day of JANUARY, 1994.

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

BARCLAYSAMERICAN/MORTGAGE CORPORATION

Jeannette Love
JEANNETTE LOVE, ASSISTANT VICE PRESIDENT
Sylvia Lewis
Sylvia Lewis, Assistant Secretary

STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG ss.

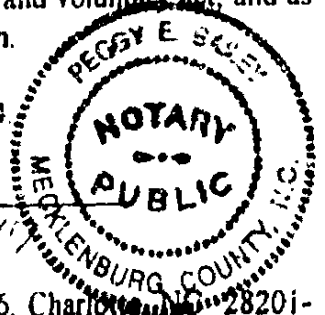
RECORDING 23.00
94457845

I, Peggy Bailey, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JEANNETTE LOVE, personally known to me to be the Vice President of BarclaysAmerican/Mortgage Corporation, and Sylvia Lewis, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 27TH day of JANUARY, 1994

Peggy E. Bailey
Notary Public 7-19 94

94457845



This instrument prepared by: BarclaysAmerican/Mortgage Corporation, P.O. Box 1226, Charlotte, NC 28201-1226.

23.00
KB

LENDERS FREE PROPERTY
2000 N. BARTON RD. SUITE 204
HOMER, ILLINOIS 62958

UNOFFICIAL COPY

94457845

ITEM 1. UNIT 429 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON JANUARY 7, 1980 AS DOCUMENT NUMBER 3139599. ITEM 2 AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES. THAT PART OF LOTS SIX (6) AND SEVEN (7) LYING SOUTHERLY OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 6; THENCE NORTH 1 DEGREE 57 MINUTES 45 SECONDS EAST ALONG THE EAST LINE OF LOT 6 FOR A DISTANCE OF 10 FEET FOR A PLACE OF BEGINNING THENCE SOUTH 75 DEGREES 00 MINUTES WEST FOR 145.00 FEET; THENCE NORTH 56 DEGREES 00 MINUTES WEST FOR 100.00 FEET; THENCE SOUTH 65 DEGREES 20 MINUTES 3 SECONDS WEST FOR 68.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 6 (EXCEPTING THEREFROM THAT PART THEREOF LYING WITHIN THE INGRESS AND EGRESS EASEMENT AS SHOWN ON THE FORESAID PLAT OF WILLOW CREEK APARTMENT ADDITION), (AND ALSO EXCEPT THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 7 FOR THE PLACE OF BEGINNING; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF LOT 7 FOR 200 FEET; THENCE NORTHWESTERLY 187.68 FEET, MORE OR LESS, TO A POINT IN THE WESTERLY LINE OF LOT 7 THAT IS 30 FEET NORTHEASTERLY OF THE SOUTHWEST CORNER OF LOT 7, AS MEASURED ALONG SAID WESTERLY LINE OF LOT 7; THENCE SOUTHWESTERLY ALONG THE SAID WEST LINE OF LOT 7 FOR 30 FEET TO THE PLACE OF BEGINNING) IN WILLOW CREEK APARTMENT ADDITION (BEING A RESUBDIVISION OF PART OF WILLOW CREEK, A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 28, 1970, AS DOCUMENT NUMBER 2536651).