RELEASE OF MORTGAGE

Loan No. 05-1051876-9

Registrar's office of COOK

94457121

THE ABOVE SPACE FOR RECORDER USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That LASALLE TALMAN BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto OLIVER CARVER, LEON JOSEPH CARVER AND KENNETH DEWAYNE CARVER, AS JOINT TENANTS.

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 90256561 to the premises therein

described to-wit:

LOT 4 IN BLOCK 14 IN SOUTH SHORE PARK, BEING A SUBDIVISION OF THE WEST } OF THE SOUTHWEST & (EXCEPTSTREETS) OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> DEPT-01 RECORDING \$23.50 T+0004 TRAN 1642 05/23/94 09:58:00 +2767 + LF -94-457121 COOK COUNTY RECORDER

Property Address: 7810 5. ESSEX, CHCIAGO, ILLINOIS. Permanent Index Number 21-30-326-012



Said Association warrants that it has good right, title, and interest in and to said no tgage and has the right to release the same either as the original mortgar ee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto cause vits proporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 18 day of FEBRUARY 19 94

LASALLE TALMAN RANK FSB

Attes

OFFICIA. JOHN A WA

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and course, the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Curroration as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal; the day and veer first above

THIS INSTRUMENT WAS PREPARED BY 📜 My Colombia

PATRYCIA DEMATTEO

Consumer Lending Division 1991 West Irving Park Road go, illinois 60641

Recorder s Box No

HE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

101 1440

Property of County Clark's Office

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