

# UNOFFICIAL COPY

RECORD AND RETURN TO:  
JOHN E. FLANIGAN  
640 WEST 46TH PLACE  
CHICAGO, ILLINOIS 60609  
160814  
6027960  
165791271  
XRF0138-187-0013



94457343

## RELEASE OF MORTGAGE

Date: ~~January 28, 1994~~ Date of recording: APRIL 28, 1983  
Date of Mortgage: APRIL 20, 1983 Tax Number:  
Recording Information: RECEPTION # 26585605

Mortgagor: JOHN E. FLANIGAN AND VICTORIA M. FLANIGAN . DEPT OF RECORDING 423.50  
197777 TRAN 1477 05/23/94 09:05:00  
30221 IDW # 94-457343  
COOK COUNTY RECORDER

Current Mortgagee: ITT RESIDENTIAL CAPITAL CORPORATION

County of COOK ("RECORDED") , State of ILLINOIS

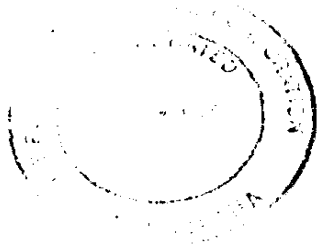
WHEREAS, the debt secured by the mortgage having been paid in full, and in consideration for payment of said indebtedness, ITT RESIDENTIAL CAPITAL CORPORATION

hereby fully and absolutely releases, cancels and forever discharges said lien and does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN E. FLANIGAN AND VICTORIA M. FLANIGAN , 640 WEST 46TH PLACE , CHICAGO , ILLINOIS 60609

heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever it may have acquired in, through or by the above-described mortgage and in the following described property:  
SEE ATTACHED FOR LEGAL DESCRIPTION

LOT 14 IN TAYLOR'S SUBDIVISION OF LOT 2 OF HIS ORIGINAL SUBDIVISION OF PART OF BLOCK 9 IN ASSESSOR'S DIVISION OF THE SOUTH WEST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94457343



ITT RESIDENTIAL CAPITAL CORPORATION

By: KEN KILBANE  
Title: VICE PRESIDENT

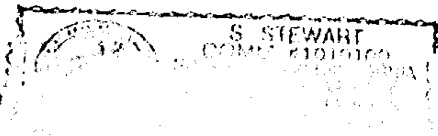
State of California  
County of San Diego

On January 28, 1994, before me, S. Stewart, Notary Public, personally appeared Ken Kilbane, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires 11/28/97

(SEAL)



Prepared By: CAREN JACOBS CASTLE  
BURKE & CASTLE, P.C.  
1099 18TH STREET, SUITE 2200  
DENVER, COLORADO 80202

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Property of Cook County Clerk's Office

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