

UNOFFICIAL COPY

RELEASE DEED
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability of fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

94458815
Above Space For Recorder's Use ONLY

KNOW ALL MEN BY THESE PRESENTS,

**GE CAPITAL MORTGAGE SERVICES, INC.
F/K/A TRAVELERS MORTGAGE SERVICES, INC.**

3174414
03 / 22 / 94

THAT

of the County of CHERRY HILL and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is

hereby acknowledged, does hereby remise, release, convey and quit-claim unto

MAX J GORDON PAMELA JEAN GORDON

110 WEST BITTERSWEET

STREAMWOOD IL 60107

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they

may have acquired in, through, or by a certain mortgage, bearing the date 08 / 02 / 89,

and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of _____ page _____ as Document Number

89-356222, to the premises therein described, situated in the County of COOK,

State of ILLINOIS as follows, to wit:

LOT 35 IN SURREY MEADOWS, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 21, AND THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 24, 1987 AS DOCUMENT 87-522,492 IN COOK COUNTY, ILLINOIS.

94458815

06-21-202-035 VOL: 060

DEPT-01 RECORDING \$23.00
T#0011 TRAM 1951 05/23/94 11:40:00
#8637 + RW *-94-458815
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): N/A Address(es) of premises:

110 WEST BITTERSWEET

STREAMWOOD IL 60107

WITNESS my hand and seal on May 05, 1994

**GE CAPITAL MORTGAGE SERVICES, INC.
F/K/A TRAVELERS MORTGAGE SERVICES, INC.**

Gena Hawkins

GENA HAWKINS
VICE PRESIDENT

STATE OF MISSOURI
COUNTY OF ST LOUIS }

This instrument was prepared by
JOCELYN SCHIERMEIER

for:
GE CAPITAL MORTGAGE SERVICES, INC.
ATTN: RECONVEYANCE UNIT
901 ROOSEVELT PARKWAY
CHESTERFIELD MO 63017-2056

I, PAT HOLMAN

a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that
GENA HAWKINS

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

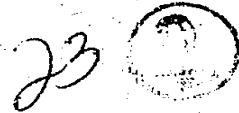
Given under my hand and official seal on May 05, 1994

Pat Holman

PAT HOLMAN Notary Public

PAT HOLMAN
NOTARY PUBLIC STATE OF MISSOURI
ST CHARLES COUNTY
MY COMMISSION EXP DEC. 14, 1996

Commission expires _____



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