Data ID: 672 Loan No: 02240844

Borrower: OWEN F. FR Permanent Index Number: 10-20-411-014, 10-20-411-015

ASSIGNMENT OF SECURITY INSTRUMENT

94458835

Date: December 4, 1993

Owner and Holder of Security Instrument ("Holder"): C&R MORTGAGE CORPORATION, An Illinois Corporation

Assignee:

ACCUBANC MORTGAGE CORPORATION 12377 MERIT DR., #600, PO BOX 809089 DALLAS, TEXAS 75251 DALLAS

DALLAS County 94458**835**

Security Instrument is described as follows: Date:

Original Amount:

December 4, 1993 \$ 85,000.00

Borrower:

OWEN F. FRIEWER AND MARAGRET M. FRIEWER, HIS WIFE

Lender: Deed of Trust/Mortgage Recorded or Filed on

C&R MORTGAGE CORPORATION

as Instrument/Document No.

in Book

, Page

of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

Property (including ary improvements) Subject to Lien:

LOT 14 AND 15 IN TLOCK 4 IN OLIVER SALINGER & CO.'S THIRD OAKTON STREET SUBDIVISION,
BEING A SUBDIV SON IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 20,
TOWNSHIP 41 NORTH, FANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING

\$23.50

T#0011 TRAN 1954 05/23/94 13:20:00

48657 # RV *-94-458835

COOK COUNTY RECORDER

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever

When the context requires, singular nouns and pronouns include the plural,

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its dry authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

(Scal)

C&R MORTGAGE CORPORATION 1Y ACCUBANC MORTGAGE CORPORATION ITS ATTORNEY IN MACT

VICE PRESIDENT ANDY ROACH

(Printed Name and Title)

94458835

State of County of ILLINOIS

COOK

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared ANDY ROACH - VICE PRESIDENT TIS ATTORNEY IN FACT FOR ASSIGNOR

known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said C&R MORTGAGE CORPORATION and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER N	MY HAND AND SEAL OF OF	FICE this 4th	day of DECEMBER	, 1993
My commission expires:	11/12/96	Notary Public in a	ne Ling	

OFFICIAL NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 11/12/96

UMCBRKAL

UNOFFICIAL COPY

Wedgital.

94458835

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Property of Coof County Clerk's Office