- KNOW AL BY ATH ISE FOR FISENTS	
That COUNTRYWIDE FUNDING CORPORATION 94458876	
of the County of VENTURA and State of CALIFORNIA for and in consideration of one dollar, and for other good and	
valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:	
Name(s) STEPHAN W SCHOPPER	
DIVORCED AND NOT SINCE REMARRIED	
Property 6427 W 93RD PL	
Address OAK LAWN, IL	
heirs, legal representatives and assigns, all the right, title	
interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 4/30/91	
and recorded in the Recorder's Office of COOK	
County, in the State of Illinois in Book of Official Records Page as Document Number 91215310, to the premises therein described as situated in the County of	
premises therein described as situated in the County of COOK , State of Illinois as follows, to wit:	
LOT 3 IN HENEY ROELFSEMA'S RIDGELAND AVE Re-Recorded NUE ADDITION NUMBER 2 BEING A SUBDIVISIO Date: 0/00/00	
N OF THE SOUTH 1/2 (EXCEPT THE WEST 164 Inst #: FEET THEREOF) OF THE NORTH 1/2 OF THE EA Book:	
ST EAST 1/2 OF THE SOUTHEAST 1/4 OF THE Page:	
SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINC . DEPT-01 RECORDING \$2	3.50
TPAL MERIDIAN, IN COOK COUNTY, IL T+0011 TRAN 1956 05/23/94 13:40:1	
PIN #24-06-432-003-000() . \$8699 ₹ ₹♥ ★	16
together with all the appurerances and privileges thereunto	
belonging or appertaining.	
WITNESS my hand and seal this 04 day of May,	
1994 .  COUNTRY WIDE, FUNDING CORPORATION (SEAL)	
6 N. 3. 1.	
Bolla La (SEAL)	
BETTY JOE WOODIN ASST SECRETARY	
)	
COUNTY OF VENTURA )	
I, ALAN SJOLANDER a notary public in and for the said County, in the State	
aforesaid, DO HEREBY CERTIFY that BETTY JOE WOOD IN	
ASST SECRETARY , personally known to me to be the same person whose name subscribed to the loregoing	
instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said	
instrument as a free and voluntary act, for the uses and	
purposes therein set forth.	
Given under my hand and official seal,	
this like day of May 1994 !	
this 04 day of May , 1994 .	
OFFICIAL SEAL ALAN SJOLANDER ALAN SJOLANDER ALAN SJOLANDER NOTHER PUBLIC	
OFFICIAL SEAL ALAN SUCIANDER ALAN SUCIANDER Notary Public Colifornia LOS ANGELES COUNTY  ALAN SJOLANDER Notary Public	
OFFICIAL SEAL ALAN SJOLANDER Notary Public-Colifornia LOS ANGELES COUNTY My Commission Expires July 1, 1994  ALAN SJOLANDER Notary Public Commission expires 7/01/94	
OFFICIAL SEAL ALAN SJOLANDER Notary Public Collionia LOS ANGELES COUNTY My Commission Explies  Commission expires  Commission expires  Commission expires	
OFFICIAL SEAL ALAN SJOLANDER Notary Public Colifornia LOS ANGELES COUNTY My Commission Expires July 1, 1994  FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE	
OFFICIAL SEAL ALAN SJOLANDER ALAN SJOLANDER Notary Public Collifornia LOS ANGELES COUNTY My Commission Expires July 1, 1994  FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.  This instrument was prepared by: MARNOLD	
OFFICIAL SEAL ALAN SJOLANDER ALAN SJOLANDER Notary Public-Colifornia LOS ANGELES COUNTY My Commission Explies July 1. 1994  FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.  This instrument was prepared by: MARNOLD Countrywide Funding Corporation	
OFFICIAL SEAL ALAN SJOLANDER ALAN SJOLANDER Notary Public Colifornia LOS ANGELES COUNTY My Commission Explies July 1, 1994  FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.  This instrument was prepared by: MARNOLD Countrywide Funding Corporation 155 North Lake Avenue Pasadena, CA 91109	50
OFFICIAL SEAL ALAN SJOLANDER ALAN SJOLANDER Notary Public Collifornia LOS ANGELES COUNTY My Commission Expires July 1, 1994  FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.  This instrument was prepared by: MARNOLD Countrywide Funding Corporation 155 North Lake Avenue	<i>5</i> 0

## **OFFICIAL COPY**

Property of Cook County Clark's Office