

UNOFFICIAL COPY

Return to (enclose self-addressed stamped envelope)  
Name Household Bank, F.S.B.  
Address: 180 Mittel Drive  
Wood Dale, Illinois 60191  
This instrument Prepared by TOM KANE

ASSIGNMENT OF MORTGAGE  
FROM CORPORATION

94458244

Address:  
Property Appraiser's Parcel Identification (Folio) Number(s)

Grantee(s) S.B. (s)

DEPT-01 RECORDING \$23.00  
T#9999 TRAN 3892 05/23/94 13:12:00  
#0081 ÷ DW \* -94 -458244  
SPACE ABOVE THIS LINE FOR PROCESSING DATA

## ASSIGNMENT OF MORTGAGE

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto. The use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders, and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That **FIRST SECURITY MORTGAGE**

whose post office address is: 1010 JORIE BLVD., #324 OAK BROOK, IL 60521  
party of the first part in consideration of the sum of -----TEN----- Dollars,  
and other valuable considerations, lawful money of the United States, assigns to  
**Household Bank, F.S.B., a Federal Savings Bank**

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 16TH day of MAY, 1994 made by

PILAR BAUTISTA, AN UNMARRIED WOMAN AND LOUIS M. BAUTISTA, AN UNMARRIED MAN, HUSBAND & WIFE AS JOINT TENANTS

and recorded as Instrument Number \_\_\_\_\_ in \_\_\_\_\_ in book \_\_\_\_\_  
page \_\_\_\_\_ of Official Records in the County Recorder's Office of Cook  
County, describing land therein as:

THE NORTH 30 FEET OF LOT 3 IN BLOCK 10 IN REHN AND ODELL'S SUBDIVISION OF BLOCKS 4 TO 10, INCLUSIVE, IN ROBSON'S WEDDLE ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF THE WEST 694 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94458244

PERMANENT ID# 16-16-323-016

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 20TH day of MAY 1994

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, have hereunto set his hand the 16TH day of MAY, 1994

FIRST SECURITY MORTGAGE

Attest: Tom Kane  
TOM KANE

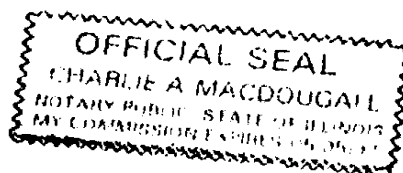
By: Carla Madura  
CARLA MADURA  
Its Attorney-In-Fact

STATE OF ILLINOIS  
COUNTY OF DeKalb

The foregoing instrument was acknowledged before me this 16TH day of MAY, 1994  
by CARLA MADURA TOM KANE

My Commission expires:  
(Seal) 5-5-97

Notary Public



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Property of Cook County Clerk's Office

94455241