

mail to: 9 9 0 3

Walter J. Raine
3016 Parkplace
Evanston, IL 60201

FMC #: 0006331514
NAME: WALTER J RAINE
P/O DATE: 01/11/1994
AFTER RECORDING, FORWARD TO:
CHICAGO TITLE AND TRUST COMPANY
8707 SKOKIE BOULEVARD
SKOKIE, IL 60077

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
WALTER J RAINE MARILYN W SILIN

to FLEET MORTGAGE CORP.

dated September 23rd, 19 92, and recorded on 10/16/1992 in Mortgage Record
92771 320, page, and or Instrument #, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 116 IN "THE TERRACE", MCKEY & POAGUE'S ADDITION TO EVANSTON, BEING A
SUBDIVISION OF THE ADAM HOTH HOMESTEAD (EXCEPT THE SOUTH 47 FEET THEREOF)
AND IN THE EAST 1/2 SOUTH OF GROSS POINT ROAD OF FRACTIONAL SECTION 33 AND
THE EAST 200 FEET OF LOT 3 IN HENRY WITTBOLD'S SUBDIVISION OF THE SOUTH
47 FEET OF LOTS 5 AND 8 AND THAT PART OF LOT 7 LYING EAST OF THE WEST
247.50 FEET IN COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP
42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.
3016 PARKPLACE, EVANSTON, IL 60201
05334200190000

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is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 29th day of April, 19 94.



FLEET MORTGAGE CORP.

By Carl I Goetz
CARL I GOETZ
Its MORTGAGE OFFICER
By Ann M Cimino
ANN M CIMINO
Its MORTGAGE OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 29th day of April
19 94, personally appeared CARL L GOETZ and
ANN M CIMINO, the MORTGAGE OFFICER and
MORTGAGE OFFICER respectively, of

FLEET MORTGAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 11/9/97

Karen Mischker
Notary Public
KAREN MISCHKER

THIS INSTRUMENT PREPARED BY:
ELLEN SAWALL
FLEET MORTGAGE CORP.
P.O. BOX 303
MILWAUKEE, WI 53201



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BOX 302-GT

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COOK COUNTY CLERK'S
OFFICE

01 MAY 23 AM 8:50

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CLERK OF SUPERIOR COURT
STATE OF ILLINOIS