

LOAN # 246368  
PIN # 12-28-213-053-0000

RECORDED  
JESSE WHITE  
MAYWOOD OFFICE

RELEASE OF MORTGAGE OR TRUST

KNOW ALL MEN BY THESE PRESENTS, that BarclaysAmerican/Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto THOMAS J. ANTONETTI AND ALMA G. ANTONETTI

3021 EMERSON, FRANKLIN PARK, IL. 60131 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 1ST day of DECEMBER, 19 92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_, Page \_\_\_\_\_, Document No. 02943275, to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit: See attached together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, BARCLAYSAMERICAN/MORTGAGE CORPORATION has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 20TH day of JANUARY, 1994.

\*\*0003\*\*  
RECORDIN # 23.00  
FEE # 0.50  
94459058 #  
0018AMCH 10:02

BARCLAYSAMERICAN/MORTGAGE CORPORATION

Joan E. Joyner Vice President  
Sylvia Lewis Assistant Secretary

05/17/94

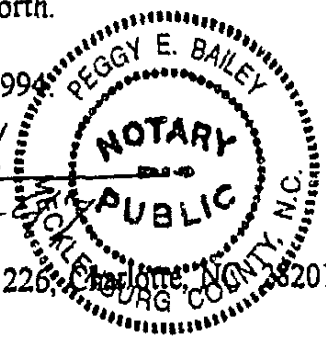
STATE OF NORTH CAROLINA  
COUNTY OF MECKLENBURG ss.

I, Peggy Bailey, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan E. Joyner, personally known to me to be the Vice President of BarclaysAmerican/Mortgage Corporation, and Sylvia Lewis, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 20TH day of JANUARY, 1994.



Peggy E. Bailey  
Notary Public 17-19-



This instrument prepared by: BarclaysAmerican/Mortgage Corporation, P.O. Box 1226, Charlotte, NC 28201-1226.

MAIL TO:  
**SHAWN M. BOLGER**  
Attorney at Law  
10009 West Grand Avenue  
Franklin Park, Illinois 60131

94459058

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

SHAWN M. BOLGER  
Attorney at Law  
1009 West Grand Avenue  
Franklin Park, Illinois 60131

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LEGAL DESCRIPTION

LOT 30 AND 31 (EXCEPT THE NORTH 2 FEET THEREOF) IN BLOCK 27  
IN THIRD ADDITION TO FRANKLIN PARK, A SUBDIVISION OF PART OF  
SECTIONS 21 AND 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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01/10/14

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