Prepared by: Household Mortgage Services 912209-4 100 Mittel Drive 04/15/94 Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States, successor in interest through merger w/Land of Lincoln Federal Savings & Loan Association formerly Lincoln Federal S & L Association of Berwyn,

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: ROBERT BLACKWOOD AND ISABELLE BLACKWOOD, HIS WIFE

Name of Mortgagee: LINCOLN FEUERAL SAVINGS & LOAN ASSOCIATION OF BERNYN The mortgage is recorded with the Register of Titles/Recorder of Deeds COOK COUNTY, ILLINOIS Document No, Volume, Page, Mortgage Date: DUC# 23-593-842, DATER 07/23/76 Address of Property: 114 S Dwyer

Lington Hts IL 60005 Tax ID No .: 03-31-105-037-0000

Legal Description of Property: PIEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

April 25, 1994 Dated:

ILLINOIS

RELEASE DEED

PIF:

Loan No.:

HOUSEHOLD BANK, F.S

SEAN ROCKWAY, Asst. Vice President

State of Illinois) County of DuPage)

On April 25, 1994 before me, the undersigned, a Notary Fublic in and for said State, personally appeared SEAN ROCKWAY, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notorial seal this April 25,

Notary Public, State of Illinois My Commission Expires 9/18/97

"OFFICIAL SEAL" Nick R. Soblinski

When recorded, please return to: Robert Blackwood

Isabelle Blackwood

114 S Dwyer Arlington Hts

IL 60005

IL641 JXL

MAIL

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

UNOFFICIAL COPY

Property or County Clerk's O

A Commission Replies State of Minors V. Spirites State of Minors V. St

UNOFFICIAL COPY

912209-4 Loan No .:

PIF:

94459147

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 224 IN UNIT "C" REUTER'S WESTGATE SUBDIVISION NO. 2, BEING A SUBDIVISION IN THE WEST HALF OF SECTION 31, TOWNSHIP 42 NORTH, Oberth Of County Clerk's Office RANGE 11, E'SI OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

This way

Property of Cook County Clark's Office