

LOAN NO. 271502-3

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that

94459190

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto RICHARD C. DELACY AND BRENDA J. DELACY, HUSBAND AND WIFE

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

bearing date the 25TH day of JANUARY, A. D. 19 90, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 90055910

and through mesne assignments of record assigned to ILLINOIS HOUSING DEVELOPMENT AUTHORITY

by assignment dated JANUARY 25, 1990, and recorded in said County and State in Book of Records on Page as Document 90055911, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FROM ILLINOIS HOUSING DEVELOPMENT AUTHORITY TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED MAY 18, 1993 AND RECORDED AS DOCUMENT NO. 93-427052.

Lot 48 in Country Brook subdivision, being a subdivision of part of the South West 1/4 of Section 17 and part of the South East 1/4 of Section 18, Township 41 North, Range 9 East of the Third Principal Meridian, in Cook County, Illinois.

**COOK COUNTY
RECORDER
JESSE WINT
BRIDGEVIEW OFFICE**

PROPERTY ADDRESS: - 1420 LONGFORD CIRCLE, ELGIN, ILLINOIS 60120
PERMANENT INDEX NO.: 06-17-307-028-0000

0001	
RECORDIN #	27.00
MAIL #	0.50
94459190 #	
SUBTOTAL	27.50
TOTAL	27.50
CHECK	23.50
CASH	4.00
CHANGE	0.00

94459190

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged. PURC CTR 05/18/94 0009 MCH 12:26

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

6th day of MAY, A. D. 19 94.

This instrument prepared by V. KLINE

LASALLE TALMAN HOME MORTGAGE CORPORATION

LASALLE TALMAN HOME MORTGAGE CORP
4242 N. HARLEM AVE.
Address NORRIDGE, IL 60634

By: James M. Egan
JAMES M. EGAN, ASSISTANT VICE PRESIDENT
Attest: Anna Pescatore
ANNA PESCATORE, ASSISTANT VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten: \$ 27.50

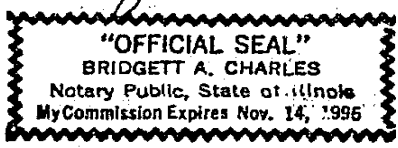
UNOFFICIAL COPY

State of ILLINOIS ~~00000000~~ S.S. 3, BRIDGETT A. CHARLES
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
JAMES M. DOLAN ASST. VICE PRES. of the within named
LASALLE TALMAN HOME MORTGAGE CORPORATION*
and ANNA PESCATORE ASST. VICE PRES. , personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such
AVP and AVP , respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said AVP did also then and there acknowledge that he, as custodian of the corporate seal of
said * ; did affix the said corporate seal of said * , to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 6th day of MAY 1994 .

Bridgett A. Charles
Notary Public



Property of Cook County Clerk's Office
94459190

Box _____

SATISFACTION OF MORTGAGE

RECORD AND RETURN

-TO-

MR. & MRS. RICHARD DELACY
C/O GIERACH, SCHUSSLER & WALSH, LTD.
EVERGREEN BANK BUILDING
9400 S. CICERO - SUITE 302
OAK LAWN, IL 60453