INSOFFICIAL4COPY 9

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

for and in

consideration	of the One	Dollar and	other goo	d and	valuable	considerations,	the	receipt	whereof	ís	hereby
acknowledged	, does hereb	y Remise, C	onvey, Re	lease a	nd Quit-c	laim unto	٠.				

RICHARD C. DELACY AND BRENDA J. DELACY, HUSBAND AND WIFE

dougles unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain mortgage to

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

JANUARY, A. D. 19 90, and

recorded in the Recorder's Office of

COOK

County, in the State of Illinois, in

of Records on Page

as Document 90055910

and through mesne assignments

of record assigned to ILLINOIS HOUSING DEVELOPMENT AUTHORITY

by assignment dated TANUERY 25, 1990, and recorded in said County and State in

of Records in Page and as Document \$90055911

, to the premises therein described,

situated in the County of

and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FROM ILLINOIS HOUSING DEVELOPMENT AUTHORITY TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATE: MAY 18, 1993 AND RECORDED AS DOCUMENT NO. 93-427052.

Lot 48 in Country Brook subdivision, being a subdivision of part of the South West 1/4 of Section 17 and part of the South East 1/4 of Section 18, Township 41 North, Range 9 East of the Third Principal Meridian, in Cook County, Illinois. County, Illinois.

COOK COUNT BRIDGEVIEW OFFICE

PROPERTY ADDRESS: - 1420 LONGFORD CIRCLE, ELGIN, ILLINOIS 60120 PERMANENT INDEX NO.: 06-17-307-028-0000

27.00 RECORDIN 4 0.50 94459190 # **SUBTOTAL** 27.50 TOTAL _50 CHECK 23.504.00 CASH CHANGE 0.00

0001

94459190

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by PURC CTR said mortgage having been fully paid, satisfied and discharged. 05/18/94 0009 MCH 12:26

IN TESTIMONY WHEREOF said

has caused these CORPORATE authorized

LASALLE TALMAN HOME MORTGAGE CORLORATION presents to be executed in its behalf by its duly officers, and its corporate seal to be hereunto affixed this

6th day of

, A. D. 19 94 .

This instrument prepared by V. KLINE

LASAELE TALMAN HOME MORTGAGE CORP

4242 N. HARLEM AVE. Address NORRIDGE, IL 60634

JAMES M

LASALLE

ASSISTANT VICE PRESIDENT

TALMAN HOME, MORTGAGE CORPORATION

Attest:

ANNA PESCATORE, ASSISTANT VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FORM NO:300-M3669 DEC 92

MAIL TO:

Gierach Schussler + Walsh Stc. 302 9400 acero, 60453 Lawn, Oak

UNOFFICIAL COPY

County COOK A NOISY Public in and for said County, in the State alorgsaid, Do Hereby Certify, that INDESS M. IOUAN Public in and for said County, in the State alorgsaid, Do Hereby Certify, that INDESS M. IOUAN PUBLIC TRAININ HOME MORFGAGE CORPORATION* AND ADVANCE PRESS OF the within named compensation of the within named and ANDA RESCACTORE. ASST. VICE PRESS PRESS OF the within named persons whose names are subscribed to the foregoing instrument as possible to the said instrument as their own free and voluntary act and deed of said for the uses and purposes, therein set forth, and the said AVP did also then and there acknowledge that he, as custodian of the corporate seal of said so it is did affix the said corporate seal of said for the uses and purposes, therein set forth. Given, under my hand and Notarial Seal this Geth day of MAY 1994 **COFFICIAL SEAL!** **Notary Public** **OFFICIAL SEAL!** **Notary Public** **OFFICIAL SEAL!** **Notary Public** **Notary				00	* # A P S * #	 r.#.\$>					· · · · · · · · · · · · · · · · · · ·	and englished		· · · ·
a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that TARAN HOME MORTGAGE CORPORATION AND PESCATORIE. ASSAL PES	Stat	e of	ILLING	ois Ut.	. A) (S.S. 3	, BRID	GETT	A. CHARI	ES	1	<u> </u>		-
LASALLE TALMAN HOME MORTGAGE CORPORATION* and ANNA PESCATORE	Cou	inty	COOK	٠.							4.			
ACTION OF REAL'S Notary Public "OFFICIAL SEAL" REGIONAL A. CHARLES NOTARY Public State of Allings My Commission Expires Nov. 14, 1995 The state of Alling and the state of Al	JAN LA and pers A appe own said said	MES M. SALLE ANNA Cons who AVP a eared be free an AV	DOLAN TALMAN PESCA: ose nam nd fore me nd volu /P ; did affi	I HOME FORE es are si AVP this day ntary ac dic ix the sa	MORTGA bscribed respe in person et and de d also the	GE CORPO ASST. V to the for ectively, a and acknowled of sa en and thate scal of	ORATION ICE PRE regoing ir nd to me owledged id * nere ackn said *	* strume perso that th for th owledg , to	nally know ey signed a e uses and e that he, said instru	ersonally k wn to be a nd deliver d purpose as custod ment, as h	the within nown to stich officed the said s, therein lian of the said s, therein lian of the second s.	n named me to be eers of said instrume set forth he corpora e and volt	the sa d * ent as th ; and ite seal	me neir the of
ACTION OF RIGHT A CHARLES BEING STATE OF THE		Give	n, under	my har	id and N	otarial Se	al this		6th	day of	M	AY 1994		
RTGAGE RTGAGE -TO- -TO- RBUILDING - SUITE 302 60453					2	-		Note	BRIDGETT A	CHARLES	nole 🐧 .	ule.	otary Pu	blic
RTGAGE RTGAGE -TO- -TO- RBUILDING - SUITE 302 60453		ur ko				O'K	94	-0 _/	130 dr. s	130				
	box	ATISFACTION OF	MORTGAGE	RECORD AND RETURN	10	MRS. RICHARD DELACY	SCHUSSLER & WALSH, NK BUILDING RO - SUITE 302	日						M3669 DEC 92