

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage executed by JUDITH F. DOBKIN to BANC ONE MORTGAGE CORPORATION bearing the date 03/12/92 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 92179020

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as: 1950 N. DAYTON UNIT #3 CHICAGO, IL 60614

dated 04/11/94 BANC ONE MORTGAGE CORPORATION

RECORDING 23.00 MAIL 0.50 # 94459332

By: Nancy E. Blackledge NANCY E. BLACKLEDGE LOAN ADMINISTRATION OFFICER

By: Ronald J. Greulich RONALD J. GREULICH ASST. VICE PRESIDENT

STATE OF INDIANA COUNTY OF MARION

The foregoing instrument was acknowledged before me this 11th day of April, 1994, NANCY E. BLACKLEDGE and RONALD J. GREULICH of Banc One Mortgage Corporation, on behalf of said CORPORATION.

Mary E. Cooper

Notary Public Commission expires:



Presented by: when recorded return to: NATIONWIDE TITLE CLEARING 17609 Ventura Blvd., #300 Encino, CA. 91316

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS



MARY E. COOPER NOTARY PUBLIC STATE OF INDIANA COUNTY OF MARION MY COMMISSION EXPIRES JUNE 30, 1994

94 MAY 18 AM 11:53

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SECRET

Property of Cook County Clerk's Office

PROPERTY OF THE
CLERK OF THE COUNTY OF COOK
CHIEF CLERK
100 N. LAUREL ST. CHICAGO, ILL. 60602



SECRET

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EXHIBIT 'A'

UNIT 3 IN THE 1948-1950 NORTH DAYTON CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE:

LOTS 17 AND 18 IN SUBDIVISION OF BLOCK IN THE SUBDIVISION
OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE
EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP
40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION
OF CONDOMINIUM RECORDED AS DOCUMENT 26990496 TOGETHER
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, IN COOK COUNTY, ILLINOIS.

14 32 409 067 1003

94459332

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