Anne M. Whitney

April THIS INDENTURE, made this 8th day of Northern Trust Bank/Lake Forest National Association, being qualified to accopt and execute Trusts under the laws of the State of Illinois, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Corporation, day of September in pursuance of a Trust Agreement, dated the 10th and known as Trust Number , Party of the First Part, 9010 DEPT-OI RECURDING

\$23,50

TRAN 2367 05/23/94 15:41:00 T#2222 \$0790 \$ KB #-94-460'647

COOK COUNTY RECORDER

113 East Edgemont Lane, Park Ridge, IL Party of the Second Part. WITNESSETH, that said party of the First-Part, in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said Party of the Second-Part, the following described County, Illinois, to-wit: real estate, situated in Cook

SEE ATTACHED

OF PARK RIDG

Covenants and restrictions of record, if any, and general taxes for 1993 and subsequent years.

IN WITNESS WHEREOR, said pany of the first part has caused its corpora and attested by its Fust Officer the day and year hall above written.

Lones william SEAL */LINGS

State of Illinois County of Lake

NOTICE

This deed must be delivered to the RECORDER OF DEEDS of the county in which the property is located, and is-torded by him in order to show that ownership has been conveyed by the Bank to you. Request COUNTY TREASURER to change name and ad-dress for future lax bills.

PREPARED BY NORTHERN TRUST BANK/ LAKE FOREST P.O. BOX 391 LAKE FOREST, IL 60045

Northern Trust Bank/Lake Forest. Nel'unal Association

Trustee as aforested, not personally or individually),

Second Vice-President

Trust Officer

I, the undersigned, a Notary Public in and for said County and State aloresaid, DO HEREBY CERTIFY, that the above named Vice-President and Trust Officer of the Northern Trust Bauk/Lake Forest National Associationpersonally allown to me to be the same persons whose names are subscribed to the foregoing instrumen' as such Vice-President and Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and y mintary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth, and the said Trust Officer did also then and there acknowledge that he. is Dustodian of the Corporate Seal of said Bank, did affix the said Corporate Seal of said 23 k to said instrument as his own free and voluntary act, and as the free and voluntary act of laid Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial seal. Date. 20,

OFFICIAL SEAL
SHEELA K PRINCELBERG MAINTARY PURICE STATE OF BLENCE

_ Notary Public

MY COMMISSION EXP. SEPT.16,1995

Tax Malling Address

NAME

CITY

KATHLEEN WIDUCH WISNER

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Summit, Unit 403

Park Ridge IL 60068

RECORDER'S OFFICE BOX NUMBER



INSTRUCTIONS

NILI - 781

This space for affixing riders, revenue stamps and exempt stamp.

UNOFFICIAL COPY

PARCEL 1: RESIDENTIAL UNIT 401 AND PARKING UNIT G-58 IN THE SUMMIT CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 AND 2 IN THE SUM-MIT, BEING A RESUBDIVISION OF CLATAIN LOTS IN CERTAIN BLOCKS IN THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE I. F.S. OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23, 1984 AS DOCUMENT NUMBER 27017048 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88116446, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPAN, OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1, 1/82 AND KNOWN AS TRUST NUMBER 55030, GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION AND THE CITY OF PARK RIDGE, A MUNICIPAL COR-PORATION OF ILLINOIS, AS SET FORT I IN THE DECLARATION OF COVENANTS, RESTRICTIONS AND EASE-MENTS DATED SEPTEMBER 7, 1983 AND RECORDED DECEMBER 30, 1983 AS DOCUMENT 26902934, FOR PARKING INGRESS AND EGRESS OVER AND UPON THE FOLLOWING DESCRIPTO LAND:

THE SOUTHEASTERLY 1/2 OF THAT PART OF EUCLID AVENUE VACATED BY ORDINANCE, DATED JULY 19, 1983 AND RECORDED DECEMBER 29, 1983 AS DOCUMENT 26902933, WHICH LIES NORTHEASTERLY OF THE SOUTHWESTERLY LINE OF LOT 20 EXTENDED NORTHWESTERLY IN PLOCK 2 IN OUTHER'S SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRIN-Control On CIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 09-35-207-031-1034 AND 09-35-207-031-1133



