

HUD CASE NO: 131-553471

94460956

THIS INDENTURE WITNESSETH: that HENRY G. CISNEROS, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

RICHARD A. ROCHOWICZ, JR., A BACHELOR

(hereinafter referred to as "Grantee(s)) all interest in the following described real estate:

THE EAST 30 FEET OF LOT 113 IN BRITIGAN'S MARQUETTE PARK HIGHLANDS BEING THAT PART OF THE WEST 1/4 OF THE NORTH EAST 1/4 (EXCEPT WEST 50 FEET THEREOF) IN SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO NORTH LINE OF SOUTH 3/16 OF SAID WEST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 26 IN COOK COUNTY, ILLINOIS.

Commonly known as: 3548 WEST 72ND STREET CHICAGO, ILLINOIS 60629  
Permanent Tax No.: 19-26-202-044

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 1st day of April, 1994, has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development  
by Federal Housing Commissioner

*Jacqueline Harris*  
*Quentana*

*Lorraine D. Cooper*  
Lorraine D. Cooper  
Director of Housing Management  
HUD/Regional Office, Chicago

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STATE OF ILLINOIS) SS.  
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 4-1-94, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 1st day of April, 1994.

*Richard A. Rochowicz, Jr.*

This Deed prepared by:  
PETER ALEXANDER  
ONE COURT PLACE-401A  
ROCKFORD, IL 61101

Return to:  
*Rosset Goude*  
R W Madison St Fl  
Chicago - Ill 60602

OFFICIAL SEAL  
TERESA A. STEWART  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/1/97

PETER ALEXANDER FILE NO. PA-13828

NEW/15

BOX 333-CTI

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 85104, Paragraph B.  
Date  
Signature  
*shy*

61-7505-789/

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS  
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94 MAY 23 PM 2:31

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COOK COUNTY CLERK'S OFFICE  
111 N. LAUREL ST. CHICAGO, ILL. 60602  
TEL: 312.603.1000 FAX: 312.603.1001  
WWW.COOKCOUNTYCLERK.COM