GEORGE E. COLE*
LEGAL FORMS
(Minole)

UNOFFICIAL COPY

SATISFACTION OF RELEASE

OF MECHANICS LIEN
Caucon Consult a renye bibliosising of acting under tin form
All matteress, including matchantability and stress, are encluded.

44461955

94461955

| STATE OF ILLINOIS SS. | |
|---|---|
| COUNTY OF Cook) | |
| Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned. Excel Trenching, Inc. | . 0EPT-02 FTLING \$15.50 , 7\$0012 TRAN 1799 05/24/94 09:44:00 , 10027 \$ GK - + 94-46 1955 COOR FOUNTY RESORDER |
| does hereby acknowledge satisfaction or release of the claim for lien | 3. (|
| against Huen Electric Co Subcontractor | Above Space For Recorder's Use Only. |
| Barclay & White, Inc Contractor Crown, Cork & Seal Co., Inc Owner | • |
| for Fourteen Thousand Ore Hundred Three and 89/10 | |
| (\$14.103.89) Dollars, on the following of | described property, to-wit: |
| See attached Legal Description | 94461950 |
| Address of premises: 11535 5. Central Alsip, 12 60658 | ************************************** |
| PIN: 24-21-300-008 24-21-300-010 24-20-401-013 | |
| 4, | |
| | //_ |
| | |
| which claim for lien was filed in the office of the recorder of deeds or | the register, of titles of Cook County, |
| Illinois, as mechanics' lien document No. <u>94406207</u> . IN WITNESS WHEREOF, the undersigned has signed this in | setsumant this 17th day of May |
| 19 94. | istrument this |
| Excel Tren | ching. Inc. |
| nuu | E OF SOLE OWNERSHIP, FIRM CHOOR ONATION |
| ATTEST: By to ke | Titiglial d |
| John John John | ritzgerain, rresident |
| William Fitzgerald By | |
| FOR THE PROTECTION OF | THE OWNER, THIS |
| RELEASE SHOULD BE FILI | , |
| | |
| CORDER OF DEEDS OR TH | IE REGISTRAR OF |
| TITLES IN WHOSE OFFICE | THE CLAIM FOR A |
| | THE CENTER OF THE |
| LIEN WAS FILED. | 10 11 |

OFFICIAL COPY STATE OF ILLINOIS COUNTY OF _DuPage 1. Karen M. Olsen , a notary public in and for the county in the state aforesaid, do hereby certify that _______ Joyce Fitzgerald ________, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this 17th day of May 19 94. OFFICIAL SEAL KAREN M. OLSEN NOTARY PUBLIC, STATE OF ILLINOIS AY COMMISSION EXPINES 5-22-98 STATE OF ILLINOIS COUNTY OF DuPage I. Karen M. Olsen _____, a notary public in and for the county in the state aforesaid, do hereby certify that Loyes Fitzgerald president of the Excel Trenching, Inc. and . William Fitzgerald, corporate societary of said Company, personally known to me to be the same persons whose names are subscribed to the following instrument as such president and _____corporate secretary, respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument is their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes the cinici forth; and the said corporate _____ secretary then and there acknowledged that ____ he ____, as cus opian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument ve said corporate secretary, as his own free and voluntary act and as the free and voluntary of said Company, for the

GIVEN under my hand and official seal this 17th day of May 19 94

uses and purposes therein set forth.

French 19/1/20

OFFICIAL SEAL
KAREN M. OLSEN
NOTARY PUBLIC, STATE OF LUNOIS
MY CONMISSION EXPIRES 5-72-98

UNOFFICIAL COPY 5

G-40612-94-1

LEGAL DESCRIPTION

PARCEL 1: That part of the W 2/3 of the SW 1/4 of Section 21, Township 37 N, Range 13, East of the Third Principal Meridian bounded and described as follows: Beginning at the intersection of the East line of the W 33 ft. of said SW 1/4 with the S line of the N 33 ft. of said SW 1/4; thence E along the S line of 115th St. 1537.18 ft. to an intersection with a line which is 200 ft., measured perpendicularly, W from and parallel with the E line of said W 2/3 of the SW 1/4; thence S on last described line a distance of 1217.79 ft.; thence Northwesterly on a curve convex to the NE, having a radius of 420 ft. and an arc distance of 529.45 ft. to a point which is 959 ft. S from the N line of said SW 1/4; W from the E line of W 2/3 of the SW 1/4; thence W along a line which is 959 ft. S from and parallel with N line of said SW 1/4, a distance of 1137.53 ft. to a point on the E line of Central Ave; thence n on the E line of Central Ave. a distance of 926 ft. to the point of beginning in Cook Councy, Illinois.

PARCEL 2: Lot 3 in Carmody Subdivision, being a Sub in the E 1/2 of the SE 1/4 of Sec. 20, Township 37 N, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded 12/31/85 as Document No. 85346030 in Cook County, Illinois.

94461955

UNOFFICIAL COPY

Property of Cook County Clerk's Office

9446**E9**55

13 J. 15.

| STATE OF ILLINOIS SS UNOF | FINAL WAIVER | OF LIEN |) \ | mapanhan sa ain nagaberha asan pela si si s | ويودر درج اساد سوم موجعو والمساوات |
|---|--|---|--|---|--|
| COUNTY OF Durage | | | 5 1 | | |
| TO WHOM IT MAY CONCERN | · | 1 12 | in F | ٠ | try |
| WHEREAS the undersigned has been employed by _ | Huen Electric | Co. | . ad 4500 voqual quantum 1000 ft. 1000 | | |
| to furnish <u>Site Lighting</u> | | | | | |
| for the premises known as Crown, Cork & S | <u>eal 11535 S. Cen</u> | tral Ave. A | lsip, Ill | inois | |
| of which Crown. Cork & Seal Co. | . Inc. | | | | _ is the owner |
| The undersigned, for and in consideration of E (\$ 14,103,89). Dollars, a hereby waive and release any and all lien or claim of, or and on said above do enbed premises, and the impremoneys, funds or other considerations due or to become heretofore furnished, or which may be furnished at an | nd other good and valuable right to, lien, under the statu (sements thereon, and on th ne due from the owner, on a | consideration, the re- tes of the State of Illin e-malenal, fixtures, ecount of labor, servi | ccipt whereof i ors, relating to: apparatus or ri ces, material, t | is hereby acknow mechanics' liens, archinery turnish extures, apparatu | dedged, dorest with respect to led, and on the |
| Given under | hand | | and seal | | this |
| | May | | . 19 <u>94</u> ., | - 1 | / |
| | nature and Seal: | M | | | |
| NOTE: All waivers must be for the full amount part, officer signing waiver should be set forth; if waiver is as partner. | If valver is for a corporation | i, corporate name she | ould be user, a used, partner sh | orporate scal affin would sign and des | ted and title of signate himself |
| STATE OF ILLINOIS SS | CONTRACTOR'S AF | FIDAVIT | | | |
| COUNTY OF DuPage TO WHOM IT MAY CONCERN: | 'C | | | | |
| THE undersigned, being duly sworn, deposes a | nd says that he is@1220 | iam Fitzgeral | <u>d</u> | | |
| Vice President | of the | Fxcel Trench | ing, Inc. | | ····· |
| who is the contractor for the Site Lighting | | | | | work on the |
| building located at Crown _ Cork & Seal owned by Crown _ Cork & Seal Co | | LAYA/Msip | .illinoi | .s | |
| That the total amount of the contract including extras is | | | on wi | nich he has receiv | ed payment of |
| \$.62,893.00 prior to this | payment. That all waivers a | re true, correct and g | | | |
| there is no claim either legal or equilable to defeat the va | | | | | |
| or labor, or both for said work and all parties having construction thereof and the amount due or to become d | | | | | |
| work according to plans and specifications: | or to carry and that the nem | | | | - |
| | | CONTRACT | AMOUNT | THIS | BALANCE |
| NAMES | WHAT FOR | PRICE | PAID | ENMENT | DUE |
| All material from fully paid sto | ci. | | | | |
| Deliveries to jobsite in our own | 1 | | | | <u> </u> |
| Principal supplier: M-J Electri | s | | | | |
| | | | | | |
| | | | | | |
| TOTAL LABOR AND MATERIAL TO COMPLETE | | | | | |
| That there are no other contracts for said work outstandi of any kind done or to be done upon or in connection w | ng, and that there is nothing out the said work other than above | due or to become due e stated. | to any Brion (| orgnajeciaj, labor | or other work |
| Signed this 17th | day ofMay | | | | 19.94 |
| | Signature: | une A | Man | | • |
| OFFICIAL SEAL | The same of the sa | | | | 0: |
| Subscribes and Subscribes of EUNOS MY COMMISSION EXPIRES 5-22-98 | d2y | Way | M | /Dio | . 19 <u>94</u> . |

| STATE OF ILLINOIS SS UNOF | EAL WALVER O | F LIEN |) Y | agenty risponer over a magazither | gy námod – b na h duje v vík |
|--|--|---|--|---|--|
| COUNTY OF DuPage 35 | | | 2 5 5 | awien warengen r | |
| TO WHOM IT MAY CONCERN | , | 1.03/ | مكامد كالمبدأ | | es en la compania de |
| WHEREAS the undersigned has been employed by | Huen Electric | Co. | | | |
| to furnish Site Lighting | | | | | |
| for the premises known as _Crown , Cork & Seal | L 11535 S. Cent | ral Ave. Al | sip <u>, III</u> 1 | nois | under a state to state to the state of the s |
| of which Crown, Cork & Seal Co., 1 | Inc. | | | | , is the owner |
| The undersigned, for and in consideration of FOTA (\$ 14,103,89). Dollars, and of hereby waive and release any and all lien or claim of, or right and on said above-de-cybed premises, and the improven moneys, funds or other considerations due or to become differentiation furnished at any time. | ther good and valuable of it to, lien, under the statute sents thereon, and on the ue from the owner, on according the ne hereafter, by the unders | onsideration, the re- wol the State of Illin- material, fixtures, a count of labor, service ligned for the above- | cipt whereof is one, relating to n apparatus or ma res, material, to described premi | thereby actions, so thouse the pechanics' liens, so achinery furnishe stures, apparatus ises. | edged, dotes with respect to d, and on the or machinery |
| Given underhand | l | | and seal | | this |
| 17th day of Ma | ıy | | 1924 | | ريـ |
| | re and Seal: | | 11/1 | | • |
| | , | Vom J | Alle Contraction of the Contract | | |
| NOTE: All waivers must be for the full amount paid if w officer signing waiver should be set forth, if waiver is for as partner. | partnership, the partnerst | np name snouto be u | uld be used, co sed, partner sho | rpotate seal affixi ald sign and desi | rd and title of gnate lumself |
| STATE OF ILLINOIS (SS | COMPACTOR'S AFF | IDAVII | | | |
| COUNTY OF DuPage TO WHOM IT MAY CONCERN: | C | | | | |
| THE undersigned, being duly sworn, deposes and s | | X | | | |
| Vice President | of the | Excel Trench | ing, Inc. | | |
| who is the contractor for the <u>Site Lighting</u> building located at <u>Crown</u> , Cork & Seal 1 | 1535 S. Central | Ave. Alsip | , Illinoi | s | _ work on the |
| owned by Crown, Cork & Seal Co., In | 6 006 90 | | | ich he hav receive | al nu avent ut |
| That the total amount of the contract including extras is \$7.562,893,00 prior to this pays | ment. That all waivers are | e true correct and s | | | |
| there is no claim either legal or equitable to defeat the validition labor, or both for said work and all parties having conconstruction thereof and the amount due or to become due to | ty of said waivers. That th itracts or sub-contracts fo | e following are the na or specific portions | ancs of all parti of said toork or | es who have furni r for material enti | ished material ering into the |
| work according to plans and specifications: | creati, and that the terms | | | | , |
| | What con | CONTRACT | AMOUNT PAID | 734IN FOUVENT | BALANCE. DUE |
| NAMES | WHAT FOR | PRICE | raip | | |
| All material from fully paid stock | | | | | |
| Deliveries to jobsite in our own to Principal supplier; M-J Electric | rucks. | | | | |
| | · | | | | |
| | | | | | |
| TOTAL LABOR AND MATERIAL TO COMPLETE | | | | | |
| That there are no other contracts for said work outstanding, of any kind done or to be done upon or in connection with s | and that there is nothing d aid work other than above | ue or to become due e stated. | to any person fo | or matenal, labor | or other work |
| Signed this17th | day of May 9 | 4461955 | | | . 19 <u>94</u> . |
| - | alle | | Sec. | | •- |
| OFFICIAL SEAL SUBSMARSHIM CLSS Defore me this 17th | Signature:day | or May | | | . 19_94 |
| MY COMMISSION EXPIRES 5-22-08 | | Tren | /1/ | Ulle | |

UNOFFICIAL COPY

Property of Coot County Clert's Office