

Data ID: 455  
Loan No: 01973023  
Borrower: JOHN J. TOSCANO

**UNOFFICIAL COPY**

**94461974**

**ASSIGNMENT OF  
SECURITY INSTRUMENT**

**94461974**

Date: **SEPTEMBER 14, 1993**

Owner and Holder of Security Instrument ("Holder"):  
**ACCUBANC MORTGAGE CORPORATION**

Assignee:

**THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**

Security Instrument is described as follows:

Date: September 3, 1993  
Original Amount: \$ 270,000.00  
Borrower: JOHN J. TOSCANO AND JACQUELINE S. TOSCANO, HIS WIFE  
Lender: ALLIANCE MORTGAGE CORPORATION  
Deed of Trust/Mortgage Recorded or Filed on September 15, 1993  
as Instrument/Document No. 93-752879  
in Book \_\_\_\_\_, Page \_\_\_\_\_  
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

Property (including any improvements) Subject to Lien:

LOT 2 IN HEATHERSTONE SUBDIVISION OF PART OF LOTS 7 AND 9 (TAKEN AS A TRACT) IN GEORGE KIRCHOFF ESTATE SUBDIVISION IN FRACTIONAL SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 27, 1989, AS DOCUMENT 89130865 AND CORRECTED BY CERTIFICATE RECORDED OCTOBER 14, 1989, AS DOCUMENT 89489478 IN COOK COUNTY, ILLINOIS.

**94461974**

P. I. N. #: 02-13-213-002

PROPERTY ADDRESS: 738 VICTORIA DRIVE  
PALATINE, ILLINOIS 60067

DEPT-01 RECORDING \$23.50  
T0012 TRAN 1814 05/24/94 09:56:00  
\$0616 \$ SK \* - 94-461974  
COOK COUNTY RECORDER



RETURN TO/PREPARED BY:  
**AccuBanc Mortgage Corporation**  
12377 Merit Drive, Suite 600  
Dallas, Texas 75251

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

ACCUBANC MORTGAGE CORPORATION

By: [Signature]  
**JAN B. HAMRICK** (Printed Name and Title)  
**VICE PRESIDENT**

State of TEXAS §  
County of DALLAS §

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared JAN B. HAMRICK VICE PRESIDENT

known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said ACCUBANC MORTGAGE CORPORATION and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 14th day of SEPTEMBER, 19 93.

My commission expires: \_\_\_\_\_

[Signature]  
Notary Public in and for TEXAS



23.50  
ASSIGNLN  
H

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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