Data ID: 455 Loan Not 01973023

JOFFICIAL COP Borrower: JOHN J. TO

94461974

ASSIGNMENT OF SECURITY INSTRUMENT

Date:

SEPTEMBER 14, 1993

94461974

Owner and Holder of Security Instrument ("Holder"): ACCUBANC MORTGAGE CORPORATION

Assignee:

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

Security Instrument is desc	ribed as follows:
Date:	September 3, 1993
Original Amount:	\$ 27(),(XX),(X)
Borrower:	JOHN J. TOSCANO AND JACQUELINE S. TOSCANO , HIS WIFE
Lender:	ALLIANCE MORTGAGE CORPORATION
Deed of Trust/Mor	igage Recorded or Filed on <u>September 15, 1993</u>
	ment No. 93-752879
in Book	. Page
of Office a Records	in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

Property (including to improvements) Subject to Lien:

LOT 2 IN HEATHERSTONE SUBDIVISION OF PART OF LOTS 7 AND 9 (TAKEN AS A TRACT) IN GEORGE KIRCHOST ESTATE SUBDIVISION IN FRACTIONAL SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 27, 1989, AS DOCUMENT 89130865 AND CORRECTED BY CERTIFICATE RECORDED OCTOBER 19, 1989, AS DOCUMENT 89489478 IN COOK COUNTY, ILLINOIS.

94461974

02-13-213-002 P.I.N.#:

PROPERTY ADDRESS:

738 ICTORIA DRIVE

ILLINOIS PALATINE,

DEPT-01 RECORDING \$23.50 140012 TRAN 1814 05/24/94 09:56:00 40616 まらん キーラ4ー4ら1974 COOK COUNTY RECORDER 60067 \$23,50

ASTURN TOYPREPARED BY:
Acculanc Mortgage Corporation 12377 Merit Drive, Suite 600 Dallas, Texas 75251

For value received, Holder sells, transfers, assigns, grants and convers the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forevir.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its fully authorized officer(s) and to be attested and scaled with the Scal of the Corporation, as may be required.

(Seal)

ACCUBANC MORTGAGE COR! OR ATION

Bv: JAN B. HAMRICK VICE PRESIDENT

(Printe i Name and Title)

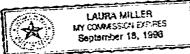
State of County of TEXAS DALLAS

BEFORE ME, the undersigned a Natury Public in and for said County and State, on this day personally appeared JAN B. HAMPICK VICE PRESIDENT

known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said. ACCUBANC MORTGAGE CORPORATION and that (s) he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

My commission expires:	Laura Meller
Not	ary Public in and for TEXAS

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 14th day of SEPTEMBER



19_93

UNOFFICIAL COPY

and the second of

Property of Cook County Clerk's Office

94461978