

PREPARED BY

UNOFFICIAL COPY

MONICA A. SMITH

94461091

AND WHEN RECORDED MAIL TO

Name WESTAMERICA MORTGAGE COMPANY
 Address 1 S. 660 MIDWEST ROAD
 City & State OAKBROOK TERRACE, IL 60181

94461091

DEPT-11 \$35.00
 TMO013 TRAC 4519 05/23/94 14:22.09
 #1430 # AM # 94-461091
 COOK COUNTY RECORDER

LOAN # 00090599-56

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
 WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
 MAY 20, 1994 , executed by
 JUDITH FORD, DIVORCED AND NOT SINCE REMARRIED

to SOUTHLAND MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
 a corporation organized under the laws of ILLINOIS and who's principal
 place of business is 18110 S. DIXIE HIGHWAY, HOMewood, ILLINOIS 60430
 and recorded in Book/Volume No. , page (s) , as Document
 No. COOK County Records, State of Illinois described hereinafter as follows:
 PROPERTY ADDRESS: 14700 SOUTH ATLANTIC AVENUE, DOLTON ILLINOIS 60419

LOT 85 IN ROBERTSON'S ADDITION TO IVANHOE, BEING A SUBDIVISION OF PART OF THE
 NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD
 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT OF SAID
 ADDITION RECORDED FEBRUARY 15, 1926 AS DOCUMENT NUMBER #170682 IN BOOK 226 OF
 PLATS, PAGES 18 AND 19.
 P. I. N. 20-09-108-051-0000 VOL. 201

T.O. #6461 98 (3)

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
 with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
 COUNTY OF COOK

SOUTHLAND MORTGAGE CORPORATION

On MAY 20, 1994 before me,
 the undersigned, a Notary Public in and for the said County
 and State, personally appeared DONALD A. ANDERSON
 to me personally known, who, being duly sworn by me, did
 say that he/she is the PRESIDENT

By: Donald A. Anderson

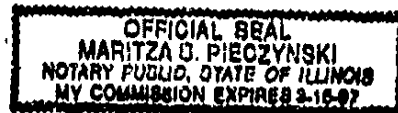
By: DONALD A. ANDERSON

It's: PRESIDENT

Witness: Vickie Anderson

of the corporation named herein which executed the within
 instrument, that the seal affixed to said instrument is the
 corporate seal of said corporation; that said instrument was
 signed and sealed on behalf of said corporation pursuant to
 it's by-laws or a resolution of it's Board of Directors and that
 he / she acknowledges said instrument to be the free act and
 deed of said corporation.

Notary Public Maritza S. Pieczynski
 COOK County, IL



My Commission Expires 3/15/97

THIS AREA FOR OFFICIAL NOTARIAL SEAL

Box 251

23.00

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Property of Cook County Clerk's Office

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