UNOFFICIAL COPY,

WESTAMERICA MORTGAGE COMPANY ) 5 880 HIDWEST ROAD OAKBROOK TERRACE, IL 80181

LOAN NO. 00090599-58

94461092

DCPT-11 +23.00 TM0012 THAN 4579 05,23774 14:22:00 **松村。 1 APP サータ4-461092** COOK COUNTY MECOMPUH

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HORVEST MORTGAGE, INC., A MINNESCIA CORPORATION
800 HARQUETTE AVENUE SOUTH, MINNEAPOLIS, MN 55402
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated Hey FORD. DIVORCED AND NO T SINCE REMARRIED executed by JUDIZA

to southland Marigage corporation, a illinois corporation

and whose address is 18110 SOUTH DIXIE HIGHWAY, HONEWOOD, IL 60430

and recorded in Book/Volume No. COOK tollows:

. Dege(s) County Records, State of 111 no 1 s , as Document No. on real estate legally described as

LOT 85 IN ROBERTSON'S ADVITION TO IVANHOE, BEING A SUBDIVISION OF PART OF THE MORTH WEST 1/4 OF SECTION 9. TOWNSHIP 36 HORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLIHOUS, ACCORDING TO PLAT OF SAID ADDITION RECORDED FEBRUARY 11. 1928 AS DOCUMENT NUMBER 0179682 IN 800% 228 OF Of County C, PLATS, PAGES 18 AND 19. P. J. N. 29-09-108-051-0000 VOL 201

14700 SOUTH ATLANTIC AVENUE , DOLTON

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: Hay 20, 1994

PRESIDENT

COMPANY

Rund

860 HIDWEST

10.81 OAKBROOK TERRACE,

STATE OF ILLINOIS

JAMES

COUNTY OF COOK

before me, the undersigned, a Notary Public in and for the said County and State. 05/20/94 personally appeared JAMES L. BUSCH and HONICA A. SMITH

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. VICE PRESIDENT AND ASST. SECRETARY of the corporation ramed herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed

88.

of said corporation.

IOFFICIAL BEALI

OFFICIAL SEAL
MARITZA S. PIECZYNSKI
NOTARY PUBLIC. STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-18-97

MONICA A. SMITH, ASST. SECRETARY

MARITZA S. PIECZYNSKI Notary Public for the state of ILLIHOIS

My commission explise 'o

REQUESTED AND PREPARED BY:

J. GRUDZIEN 1 S BBO MIDWEST OAKBROOK TERRAC ROAD TERRACE, 60181

ISC/ASMTG//0990-L

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Property of Cook County Clark's Office

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