

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-11 RECORD TOR \$23.50  
T42222 IRAN 2397 05/24/94 10:46:00  
\$0894 PACE # - 94-461373  
COOK COUNTY RECORDER

04461373

Above Space For Recorder's Use Only

150145406

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_  
First Colonial Bank Southwest F/K/A Burbank State Bank

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto John J. Flynn and Florence M. Flynn, his wife (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 27th day of May, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. LR2948160 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

The South ~~1/4~~ part of the North 311 feet, (except the East One Hundred Seventy Nine (179) feet thereof) of Block 5 in Kaup's Addition to Oak Lawn, being a Subdivision of Lot 5 in the Subdivision of the West 1/2 of the NorthEast 1/4 and all of the Northwest 1/4 of Section 4, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN # 24-04-101-089

Property commonly known as: 8827 S. Central Ave., Oak Lawn, IL 60453

04461373

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said \_\_\_\_\_

has caused these presents to be signed by its Vice President, and attested by its Asst Cashier

Secretary, and its corporate seal to be hereto affixed, this 10th day of May, 19 94.

First Colonial Bank Southwest  
By Jana Peterson Vice President  
Attest: Wade Peterson Asst Cashier

23.50  
TB.

This instrument was prepared by Peggy Crosby, 5440 W. 87th St., Burbank, IL 60459 (NAME AND ADDRESS)

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RELEASE DEED  
By Corporation

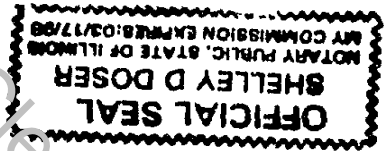
TO

ADDRESS OF PROPERTY:

MAIL TO:  
First Colonial Bank Southwest  
5440 W. 87th St.  
Burbank, IL 60459



Property of Cook County Clerks Office



GIVEN under my hand and notarial seal this 10th day of May 19 94  
NOTARY PUBLIC

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan Peterson, personally known to me to be the Vice President of the First Colonial Bank Southwest, a corporation, and Wade G. Alexa, personally known to me to be the Vice President and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

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