

UNOFFICIAL COPY

MORTGAGE (ILLINOIS)

94462492

THIS INDENTURE, made MAY 23 19 94, between
ANTHONY PIERCE, A BACHELOR

724 S. CAMPBELL CHICAGO, ILLINOIS 60612
(NO. AND STREET) (CITY) (STATE)

herein referred to as "Mortgagors", and
FLEET FINANCE, INC.

2001 MIDWEST ROAD SUITE 208 OAKBROOK, ILLINOIS 60521
(NO. AND STREET) (CITY) (STATE)

herein referred to as "Mortgagee," witnesseth:

Above Space For Recorder's Use Only

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THAT WHEREAS the Mortgagors are justly indebted to the Mortgagee upon the installment note of even date herewith, in the principal sum of FIFTY EIGHT THOUSAND EIGHT HUNDRED AND 00/100 DOLLARS (\$ 58,800.00), payable to the order of and delivered to the Mortgagee, in and by which note the Mortgagors promise to pay the said principal sum and interest at the rate and IN installments as provided in said note, with a final payment of the balance due on the 27th day of MAY 2009, and all of said principal and interest are made payable at such place as the holders of the note may from time to time in writing appoint, and in absence of such appointment, then at the office of the Mortgagee at FLEET FINANCE, INC. SUITE 208 OAKBROOK, ILLINOIS 60521

NOW, THEREFORE the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this mortgage, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY AND WARRANT unto the Mortgagee, and the Mortgagee's successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the CITY OF CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS, to wit:

PARCEL 1: SUBLLOT 5 IN THE RESUBDIVISION OF LOTS 46 TO 50 INCLUSIVE IN BLOCK 4 OF CARTER H. HARRISON'S ADDITION TO CHICAGO IN THE SOUTH EAST QUARTER (SE 1/4) OF SECTION 13, TOWNSHIP 39, NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
COMMONLY KNOWN AS: 724 S. CAMPBELL CHICAGO, ILLINOIS 60612

P.I.N. 16-13-406-053

- DEPT-01 RECORDING \$23.50
- T#9999 TRAN 3909 05/24/94 13:21:00
- \$0294 ÷ DW *-94-462492
- COOK COUNTY RECORDER

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which, with the property hereinafter described, is referred to herein as the "premises."

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing) screens, window shades, storm doors and windows, floor coverings, inadorbeds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors, and assigns, forever, for the purposes, and upon the uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive. The name of a record owner is: ANTHONY PIERCE, A BACHELOR

This mortgage consist of two pages. The covenants, conditions and provisions appearing on page 2 (the reverse side of this mortgage) are incorporated herein by reference and are a part hereof and shall be binding on Mortgagors, their heirs, successors or assigns. Witness the hand and seal of Mortgagors the day and year first above written.

Anthony Pierce (Seal) _____ (Seal)
ANTHONY PIERCE

PLEASE PRINT OF TYPE NAME (S) _____ (Seal)
BELOW SIGNATURE(S) _____ (Seal)

State of Illinois, County of KAWAEE ss. I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that ANTHONY PIERCE, A BACHELOR

IMPRESS SEAL HERE

personally known to me to be the same person whose name is _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he _____ signed, sealed and delivered the said instrument as a _____ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 23rd day of MAY 19 94.
Comm. term expires 18
JOHN SHEA COGHLAN Notary Public

This instrument was filed by INTEGRITY TITLE, INC. 2510 E. DEMPSTER SUITE 208 OAKBROOK, ILLINOIS 60521
(NAME AND ADDRESS)

Mail this instrument to INTEGRITY TITLE, INC.
(NAME AND ADDRESS)
DES PLAINES ILLINOIS 60016
(CITY) (STATE) (ZIP CODE)

OR RECORDER'S OFFICE BOX NO. _____

IL-MTG. REV. 3-92
CONTROL NO. 90714305
KLF #36

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