

GEORGE Z. COULI
LEGAL FORMS

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CAUTION: Check through before signing in order to verify that the public does not sign for the wrong
name or a wrong address or legal description, including any liability of consequence to those to be protected persons

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,
ANTHONY PIERCE, A BACHELOR

of the CITY of CHICAGO County of COOK and State of ILLINOIS, in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee, FLEET FINANCE, INC.

of the CITY of OAKBROOK County of DUPAGE and State of ILLINOIS, his executor, administrators and assigns, all the rents, issues and profits now due and which may hereafter become due under or virtue of any lease, whether written or verbal, or any agreement, or any agreement hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the rents thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:

DATE OF LEASE	LESSEE	TERM	MONTHLY RENT
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such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

PARCEL 1: SUBLLOT 5 IN THE RESUBDIVISION OF LOTS 46 TO 50 INCLUSIVE IN BLOCK 4 OF CARTER H. HARRISON'S ADDITION TO CHICAGO, IN THE SOUTH EAST QUARTER (SE1/4) OF SECTION 13, TOWNSHIP 39, NORTH, RANGE 13 OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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Permanent Real Estate Index Number(s): 16-13-406-065

Address(es) of premises: 724 S. CAMPBELL CHICAGO, ILLINOIS 60612

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said rents, fees and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such means legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment of the security of such rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said rents, issues and profits to the payment of the indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest thereon, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under my hand and seal this 23rd day of MAY 19 94
Anthony Pierce (SEAL) ANTHONY PIERCE (SEA)

STATE OF ILLINOIS
County of DUPAGE
I, JOHN SHEA COGHILAN, a notary public in and for said County, in the State aforesaid, Do Hereby certify that personally known to me to be the assignor whose name subscribed to the foregoing instrument, appear before me this day in person, and he acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

SEAL
JOHN SHEA COGHILAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/22/96

of this instrument was prepared by INTEGRITY TITLE, INC. 2510 E. DEMPSTER SUITE 110 DES PLAINES ILLINOIS 60016 (NAME AND ADDRESS)

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