

UNOFFICIAL COPY

CAUTION: Current changes in property laws in some states may affect the validity of this instrument. It is suggested that you consult your attorney or a real estate professional before relying on this instrument.

94462493

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,
ANTHONY PIERCE, A BACHELOR

CITY of CHICAGO County of COOK
and State of ILLINOIS, In consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee,
FLEET FINANCE, INC.

of the CITY of OAKBROOK County of DUPAGE
and State of ILLINOIS, his executors, administrators and assigns, all the rents, issues and profits now due and which may hereafter become due under or virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be so agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer & assignment of all such leases and agreements and all the rents thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:

DATE OF LEASE	LESSOR	TERM	MONTHLY RENT

such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

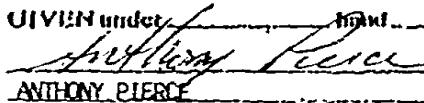
PARCEL 1: SUBLOT 5 IN THE RESUBDIVISION OF LOTS 46 TO 50 INCLUSIVE IN BLOCK 4 OF CARTER H. HARRISON'S ADDITION TO CHICAGO, IN THE SOUTH EAST QUARTER (SE1/4) OF SECTION 13, TOWNSHIP 39, NORTH, RANGE 13 OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

94462493

Permanent Real Estate Index Number(s): 16-13-406-063

Address(es) of premises: 724 S. CAMPBELL CHICAGO, ILLINOIS 60612

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each & every lease or agreement, written or verbal, existing or to hereafter exist, for said premises, and to use such measures legal or equitable, as in his discretion may be deemed proper or necessary to obtain the payment of the security of such rents, issues and profits, in to secure and maintain possession of said premises in any manner the lessor and to fill any and vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby giving full power and authority to exercise and exert every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said rents, issues and profits to the payment of indebtedness or liability of the Assignor to the Assignee, due or to become due, in that may hereafter be contracted, and also the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest incumbrances, if any, which may be said attorney's judgment be deemed proper and advisable, hereby satisfying all that said attorney may do by virtue hereof.

GIVEN under my hand and seal this 23rd day of MAY 19 94

 ANTHONY PIERCE (SEAL)

STATE OF ILLINOIS

County of DUPAGE

I, JOHN SHEA COGHLAN, a notary public in and for said County, in the State aforesaid, do hereby solemnly swear to be to the best of my knowledge and belief the person whose name is subscribed to the foregoing instrument, appear before me this day in person, and do hereby declare that he signed, sealed and delivered the said instrument as free and voluntarily set forth for the several purposes therein set forth.

SEAL
 JOHN SHEA COGHLAN
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES 6/22/96
 The instrument was prepared by

INTEGRITY TITLE, INC. 2510 E. DEMPSTER SUITE 110 DES PLAINES ILLINOIS 60016
 (NAME AND ADDRESS)

DEBT-01 RECORDING

\$23.50

149999 TRAN 3909 05/24/94 13:21:00

6295 → DW *-94-462493
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

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#12350

2300