

UNOFFICIAL COPY

RELEASE OF MORTGAGE ON TRUST DEED
BY COMPOSITION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NO. 174 5
94462545

313991

KNOW ALL MEN BY THESE PRESENTS, that FIRST COOK COMMUNITY BANK E/K/A COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of

the indebtedness secured by the BANK hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STATE BANK OF COUNTRYSIDE AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 9, 1993 AND KNOWN AS TRUST NO. 95-1324.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Assignment of Rents

it may have acquired in, through or by a certain Mortgage, bearing date the 29th day of November, 1993 and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 03021393 03021392 03021394 to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

LOT 1 IN BLOCK 2 IN H.M. CORNELL COMPANY'S HARDING WOODS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 10, 1927 AS DOCUMENT 9804990, IN COOK COUNTY, ILLINOIS.

94462545

DEPT-01 RECORDING \$31.00
199999 TRAN 3912 CS/24/94 14:22:00
#0348 # DW *-94-462545
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-33-106-010

Address(es) of premises: 936 NORTH SPRING AVE. LA GRANGE PARK, ILLINOIS 60525

Witness _____ hand _____ and seal _____, this 28TH day of APRIL, 1994.

ROBERT B. SCHAEFER.....PRESIDENT Robert Schaefer (SEAL)

CARLOS MONTOYA.....EXEC. V. PRESIDENT. Carlos Montoya (SEAL)

This instrument was prepared by Roseanne Helizon

Midland Title Information

MAIL TO: BOX 292

31399

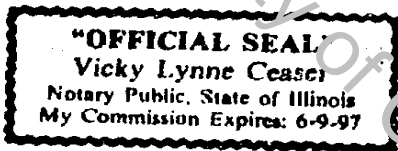
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STATE OF ILLINOIS
COUNTY OF COOK

SS.

I, VICKY LYNNE CEASER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT B. SCHAEFER personally known to me to be the President of FIRST COOK COMMUNITY BANK, a corporation, and CARLOS MONTOYA, personally known to me to be the EXEC. V. PRES Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and EXEC. V. PRES Secretary, they signed and affixed the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 28TH day of APRIL 1994.



Vicky Lynne Ceaser
NOTARY PUBLIC

Commission Expires 6/9/97

94102546

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:
ALICE TAMARA P. HELGARD
EDGEMOND BANK
1023 WEST 55th STREET
CHICAGO, ILLINOIS 60625

Property of Cook County Clerk's Office

W. STATE ST. CHICAGO, ILL.