## **UNOFFICIAL COPY**

94462018

WHEN RECORDED MAIL TO: MARTHA GARZA

94462015

loog! RLS

1731 WEST 18TH PLACE

CHICAGO, IL 60608

That Flyst Nationwide Bank, A Federal Savings Bank, KNOW ALL MEN BY THESE PRESENTS, successor by merger to

MA

a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto,

MARTHA GARZA, A SPINSTER

Property Address: 311 SOUTH LAFLIN AVE (NICAGO, IL 60607 heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date of NOVEMBER 30, 1989 and recorded in the Recorders Office of COOK County, in the State of, Illinois, in book X of records, on page X , as doc number 89574440 to the premises therein described, situated in the County of OK , State of Illinois, as follows, to wit: HORTGAGE WAS RE-RECORDED ON DECEMBER 15, 1989 AS DOC 89598267 IN COOK CO., IL. COOK

SEE LEGAL DESCRIPTION ATTACHED

PIN 17173170770000

DEPT-01 RECORDING

\$27.50

T#0012 TRAN 1854 05/24/94 10:22:00

初6の f SK - \*-24-462018

COOK COUNTY RECORDER

together with all the appurtenances and privileges the counto belonging or appertaining.

IN TESTIMONY WHEREOF, First Nationwide Bank, A Federal Savings Bank has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this MAY 11, 1994

Asst. Secretary

STATE OF Callfornia COUNTY OF Yold

before me the undersigned, a Notary Public, personally GS , Vice President and, MOLLY CHARLES Assis On MAY 11, 1994 , before me the undersigned, a Notary Public, personally appeared, E.P. HUTCHINGS , Vice President and, MOLLY CHARLES Assistant personally known to me to be the persons whose names are subscribed to the within Assistant Secretary instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity on behalf of which the persons acted executed the instrument.

Witness my hand and official seal.

This instrument prepared by: First Nationwide Bank

860 Stillwater Rd. A-1 W. Sacramento, CA 95605

Loan # 2263028 /GARZA Sacrow #

AMY J. VIGIL Comm. #1017522 HOTARY PUBLIC - CALEGRAA YOU CHIMN Comm. Expires Cct, 17, 1997

HOTCHINGS

## UNOFFICIAL COPY

21 30 7 3 6 3

THE SOUTH 15.05 FEET OF THE MORTH 105.88 FEET OF THE FULLOWING DESCRIBED PROPERTY TAREN AS A TRACT; LOTS 1 LP 5 5 TH INCLUSIVE.
(EXCEPT THE EAST 2.0 FEET OF SAID LOT 6) IN D. HARNETITS NUMBER TOTAL OF LOTS 124. 125 AND 126 IN H. M. TAYLORIS SUPDIVISION OF HE CHARLE CANAL TRUSTEETS SUBDIVISION OF THE WEST HALF AND THE WEST HALF IN DIE NORTH EAST DUARTER OF SECTION 17. TOWNSHIP BY NORTH, RANSH INC. A. C. THE THIRD PRINCIPAL MERINIAN. IN COOK COUNTY, ILLINION

41.50

EGTS 121. 122 AND 123 (EXCEPT THE LAST 2.0 FEET OF SAID LITS 121. 122 OF SAID LITS 121. 121. 122 OF SAID LITS STRUCK 47 OF SAID LITS STEETS TAY, ESATO, OF COOK COUNTY CLOTH'S OFFICE SU-DIVISON. AFORESAID. IN COOK COUNTY. ILLINGIS

ર્વે મુખ્યુસ્ટ (૧૩૦ મહામાના સ્ટ

