

# UNOFFICIAL COPY

94462110

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

DATE OF RECORDING 1-4

THE ABOVE SPACE FOR THE NAME OF THE

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B., HEREIN KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged from hereby ROBERT F. DAVIS AND CAROL D. DAVIS, HIS WIFE

all the right, title, interest, claim or demand whatsoever if any have accrued in, through or by a certain Mortgage recorded and registered in the Recorder's Registrar's office of COOK County, Illinois, as Document No. 2544464, to the premises therein described to wit:

( SEE LEGAL DESCRIPTION ATTACHED HERETO )

Property Address: 6343 SOUTH LEXLAIR<sup>E</sup> AVE., CHICAGO, ILL. 60638  
Permanent Index No: 2-21-217-007-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this December 26, 1993

94462110

LASALLE TALMAN BANK, F.S.B.

Attest:

*James M. ...*  
Loan Servicing Officer

*Norman Walton*  
Loan Servicing Officer

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
Wanda I. Rivera / C. LEDNIEWSKI  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4041 North Harlem Avenue  
Northridge, Illinois 60064

*Wanda I. Rivera*  
Notary Public



\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorded in Book No. \_\_\_\_\_

Mail to:  
ROBERT F. DAVIS  
6343 S. LEXLAIR<sup>E</sup> AVE.  
CHICAGO, ILL. 60638

23-50

75102081020

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Lot 34 in Blk 3, in Lawler Park Sub in  
the N $\frac{1}{2}$  of the N $\frac{1}{2}$  of SEC 21, T 38 N, R  
13, E of the 3rd P.M., together with a  
Resub of Lots A, B, C, D & G in South  
Lockwood Ave Sub in sd SEC 21, acc to  
the Plat of sd Lawler Park Sub, reg in  
the Office of the Registrar of Titles  
of COOK CO., ILL., as Doc No 1014942.

Property of Cook County Clerk's Office

COOK COUNTY RECORDER  
#1597 # 24-462110  
150011 TRM 4827 05/24/94 10:09:09  
423.50

94462110

RECEIVED  
ARVID J. AGRAW  
CLERK OF COOK COUNTY