

UNOFFICIAL COPY

94462173

2173

ILLINOIS
RELEASE DEED
Loan No.: 907041-8
PIF: 04/11/94

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

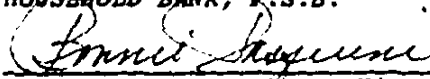
Does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:
Name of Mortgagor: ROBERT J. RAMOS AND DEBRA A. RAMOS, HIS WIFE

Name of Mortgagee:
MIDWEST FUNDING CORPORATION
The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS
Document No., Volume, Page, Mortgage Date:
DOC# 88-169155, BK APRIL 21, 1988
Address of Property: 2804 W 85th Place
Chicago IL 60652
Tax ID No.: 19-36-318-035 VOL. 412

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: May 05, 1994

HOUSEHOLD BANK, F.S.B.

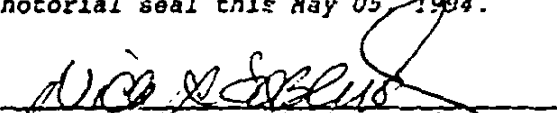

BONNIE PASQUINI, Asst. Vice President

DEPT-01 RECORDING \$23.50
T#1111 TRAN 5356 05/24/94 10:15:00
4415 CG *-94-462173
COOK COUNTY RECORDER

94462173

State of Illinois)
County of DuPage)

On May 05, 1994 before me, the undersigned, a Notary Public in and for
said State, personally appeared BONNIE PASQUINI, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.
In witness whereof, I have hereunto set my hand and affixed my
notarial seal this May 05, 1994.


Notary Public/Commission Expires:

"OFFICIAL SEAL"
Nick R. Soblinski
Notary Public, State of Illinois
My Commission Expires 9/18/97

When recorded, please return to: Robert J Ramos
Debra A Ramos
7908 W 112th Place
Palos Hills IL 60465

IL501
JXL



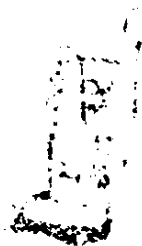
23.50

1st AMERICAN TITLE order # 0073840

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 399-3000 FAX: (773) 399-3001
WWW.COOKCOUNTYCLERK.COM



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Loan No.: 907041-8

2 1 7 3

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 153 IN CHARLES I. CREED'S SUBDIVISION OF PART OF THE NORTH 25 CHAINS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36 AND A RESUBDIVISION OF LOTS 1 AND 2 AND PART OF LOT 3 AND VACATED STREETS ADJOINING SAID LOTS IN BEVERLY PARK SUBDIVISION IN SAID SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM# 19-36-318-035 VOL. 412

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Office