

RELEASE DEED
ILLINOIS

94163489

CAUTION Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T#0014 TRAN 1784 05/24/94 09:41:00
#2995 AR *-94-463489
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT PHH US MORTGAGE CORPORATION

of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby

remise, release, convey and quit-claim unto EDWARD LEES AND JEANNE DALEY-LEES (NAME AND ADDRESS) #3S 1245 NORTH DEARBORN STREET CHICAGO, IL 60610

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have

acquired in, through, or by a certain mortgage, bearing date the 4TH day of NOVEMBER 19 91, and recorded in the Recorder's Office of COOK County,

in the State of ILLINOIS in Book of page as Document Number

92-35157, to the premises therein described, situated in the County of MC LEAN, State of

ILLINOIS, as follows, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 3RD day of MAY, 1994

DAVID L. BEMER Vice President (SEAL)

KAREN ZIEGLER Asst. Secretary (SEAL)

STATE OF NEW JERSEY
COUNTY OF BURLINGTON

I, Carla Hagins, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID L. BEMER Vice President

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal, this 3RD day of MAY, 1994

CARLA HAGINS
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 29, 1998

Carla Hagins
Notary Public
23

ITI
BOX 57

Instrument was prepared by SANDRA STONE, 55 HADDONFIELD RD. CHERRY HILL, NJ 08002

INTERCOUNTY TITLE

51398462

94163489

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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PROPERTY OF COOK COUNTY CLERK'S OFFICE
UNOFFICIAL COPY

IF WITHIN MORTGAGE HAVING BEEN FULLY PAID AND SATISFIED YOU ARE HEREBY AUTHORIZED TO CANCEL THE SAME OF RECORD

BY: David L. Bemmer
DAVID L. BEMER, VICE PRESIDENT

ATTEST: Karen Ziegler
KAREN ZIEGLER, ASS'T. SECRETARY

LOAN NUMBER: 2789071

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 04TH 1991. The mortgagor is EDWARD LEES AND JEANNE DALEY-LEES, HIS WIFE;

("Borrower"). This Security Instrument is given to PUI US MORTGAGE CORPORATION which is organized and existing under the laws of NEW JERSEY and whose address is 55 HADDONFIELD RD, CHERRY HILL, NEW JERSEY 08002 ("Lender").

Borrower owes Lender the principal sum of TWO HUNDRED THIRTY FIVE THOUSAND AND 00/100 Dollars (U.S. \$ 235,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 01ST 2021. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

BEING MORE PARTICULARLY DESCRIBED ACCORDING TO A LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

BEING COMMONLY KNOWN AS: #3S, 1245 NORTH DEARBORN STREET, CHICAGO, ILLINOIS. PIN #17-04-224-045-1004 BEING THE SAME PREMISES VESTED IN EDWARD E. LEES AND CONVEYED TO JEANNE DALEY-LEES AND EDWARD E. LEES BY DEED DATED 11-4-91 AND TO BE RECORDED SIMULTANEOUSLY HERewith.

PREPARED BY: Mary Pattison
MARY PATTISON

UNIT NUMBER 3S IN THE 1245 NORTH DEARBORN PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 15 AND 16 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND NORTH 1/2 OF LOT 2 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24678239 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

which has the address of #3S 1245 NORTH DEARBORN STREET CHICAGO Illinois 60610 ("Property Address"); (Street) (City) (Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

ILLINOIS—Single Family—Fannie Mae/Freddie Mac UNIFORM INSTRUMENT We certify that this is a true, correct and accurate copy of the original recorded/registered instrument. (page 1 of 3 pages)

CHICAGO TITLE AND TRUST COMPANY

BY

Handwritten notes: 73-19-462, 73-19-462 F1, 11/1/91, 94463459

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RECORDED