STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Nother, Public in and for said County, in the State aforeshid. IC HEREBY CERTIFY, that the shove named Vice-President/Frust Officer and Assistant Secretary of said B. in , personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appear are, fore me this day in personally acknowledged that they eighed and delivered the said instrument is such officers of said Bank and coursed the soil of said Bank to be thereunto affixed, as their free and volume, set and as the

"OFFICIAL SEAL" LUCILLE A. ZURLIS

free and voluntary act of said Bank, for the uses and purposes therein set forth 13TH_{day of} MAY

Notary Public, State of Illinois win under my hand and Notarial Scal this .. My Commission Expires 1/24/98

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FOR RECORDERS USE ONLY

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FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

5245 SOUTH WHIPPLE STREET, CHICAGO, ILL.

ADDRESS OF GRANTEE:

5245 SOUTH WHIPPLE ST., CHICAGO, ILL.

NORBERT M. UCASZEK NAME 4374 SO ARCHER STREET 60632 CHICAGO, ILL. INSTRUCTIONS RECORDERS OFFICE BOX. 333-CT

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COOK COUNTY, ILLINOIS FILED FOR RECORD

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Property of County Clerks