PORM 3005 (1-90)

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And Release of Mortgage

Liberty Bank

94463831

a corporation existing under the laws of the State of tilinois
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto CASIMER FIGURA AND ALBERTA S. FIGURA, HIS WIFE
of the County of COOK and State of ILLINOIS , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the
2ND day of OCTOBERS , A.D. 1989 , and recorded in the Recorder's Office of
COOK County, in the State of ILLINOIS , in book
2640-2 of records, on page 488 , as document No. 3845538 , and a certain Assignment
of Rents dated the day of
Office of County, in the State of, in
book of records, on p ge, as document No , to the premises therein described, as follows, to-wit:
LOT ONE(1)
IN ALBERT J. SCHORSCH IRVING PARK DOULEVARD GARDENS 2ND ADDITION A SUBDIVISION OF THE SOUTH 7 1/2 ACRES OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.
COMMONLY KNOWN AS: 6001 W. WARWICK / CHICACO, ILLINOIS 60634 PERMANENT REAL ESTATE INDEX NO. 13-20-120-018
State of ILLINOIS (CHICAGO , County of COOK and appertaining. State of State of TILINOIS (CHICAGO) County of COOK and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said corporation has caused its corporate scal to be hereto affixed, and has caused its name to be
signed to these presents by its SENIOR VICE President, and attested by its ASSISTANT Secretary, this
25TH day of MARCH A.D., 19 94.
ATTEST: Liberty Bank
Beine Woursonier Warth The
ASSISTANT Secretary SENIOR VICE President
STATE OF ILLINOIS ss. \ l, HARRY WISOWATY the undersigned a Notary Public
COUNTY OF COOK
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PAUL A. LESCHUCK, JR.
personally known to me to be the SENIOR VICE President of LibERTY BANK
a corporation, and BERNICE WAWRZYNIEC personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Scal this 5TH OFFICE MARCH , A.D. 19 94.
THIS INSTRUMENT WAS PREPARED BY: NAHRIN YAGHOB LIBERTY BANK FOR SAVINGS 6210 N. MILWAUKEE AVE. / CHICAGO, IL 60646 MY Commission Expires 12.4.94
6210 N. MILWAUKEE AVE. / CHICAGO, IL 60646 1997 For the protection of the owner, this release shall be filed with the

recorder of deeds in whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY

MAIL TO:

OXFORD BANK AND TRUST 1100 W. LAKE ST. P.O.BOX 129 ADDISON, IL 60101-9937 ATTN: NINA ROBERSON

Property of Cook County Clerk's Office

BOX 333-GTE