UNOFFICIAL COPY 94/46/3952

COOK COUNTY ILLINOIS FILED FOR RECORD

94 MAY 24 AM 9: 21

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770246~7 XXXXXXX PIF: 10/12/93 RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION EASTERN PIONEER KNOWN ALL MEN BY THESE PRESENTS, that a Corporation of the State of ___ILLINOIS whose address 6163 N BROADWAY, CHICAGO, IL 60606 in consideration of ONE DOLLAR and o her good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto MICHAEL J. WILDE & SUE MAY CHONG WILDE and his/her/their/its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may MORTGAGE have acquired in, through or by that certain dated OCTOBER 5 and recorded in the Record r's Office of County, in the State of COOK ILLINOIS , as Document No. <u>93824886</u> on Pag: , together with all appurtenances and privileges thereunto belonging or appartaining. A legal description of the real estate encumbered thereby is as follows:

LOT 3 IN BLOCK 4 IN HENTY FIELD'S SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 3 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SIN - 15-12-309-015-000 De 234 ashland aux, Busilosest, I. 62305 IN WITNESS WHEREOF, EASTERN TIONEER has caused these presents to be executed and attested by its duly authorized officers and its Corporate Seal to be hereunto affixed as of , 19<u>94</u>. ATTEST: ASTERN PIONEER Corporation Name Its (Seast) (44 Ment) (Lice) President SHARON GABLE GLENA NO STATE OF ILLINOIS SS. COUNTY OF COOK , a Notary Public in and for said County in the State aforesaid, DO SUSAN M. WONG HEREBY CERTIFY that personally known to me to be the (Exikor) ((Assistant) (() GLENA MO President of ILLINOTS a(n) personally known to me to be the (Assistant) Secretary of said Corporation, whose names SHARON GABLI are subscribed to within the Instrument, appeared before me this day in person and severally acknowledged that such (Settler) (Assistant) (Assistant) Secretary, they respectively signed and delivered the said Instrument of writing as (Senior) (Assistant) (Miss) President and (Assistant) Secretary of said Corporation, and caused the Colporate Seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth. 12TH day of GIVEN under my hand and Notarial Seal this ____ "OFFICIAL SEAL EUSIN MUDIC SUSAN M. WONG NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/23/97 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. This Instrument was prepared by, and after recording, fling or registration, please return it to:

Phone: (708) 619-5535

Attention:

DOVENMUEHLE MORTGAGE, INC.

TAMMY GRENS 1501 Woodfield Road, Suite 400 East Schaumburg, Illinois 60173-4982

BOX 333-CTI

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Metal Wilde 234 ashland aue Biver Forest, Sl. 60305

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