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COOK COUNTY, ILLINOIS FILED FOR RECORD

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く	Loan # 770093-3
B	## 770093~3
3	RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION
993	\sim
12	KNOWN ALL MEN BY THESE PRESENTS, that EASTERN PIONEER
10	, a Corporation of the State of Leading to whose address
1	is 6163 N BROADWAY, CHICAGO, IL 60606 , in consideration of
$ \vec{\circ} $	ONE DOLLAR and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby
W	REMISE, RELEAS', CONVEY AND QUIT CLAIM unto DAVID D. LIN & PAMELA P. LIN and
Chi	his/her/their/its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may
7	and recorded in the Record of Office of COOK County in the State of ILLINOIS
	have acquired in, through or by that certain MORTGAGE dated MARCH 30 1993 and recorded in the Recurdor's Office of COOK County, in the State of ILLINOIS in Book on lage as Document No. 93258472 together with all appurtenances and
	privileges thereunto belonging or appertaining. A legal description of the real estate encumbered thereby is as follows:
100	LOT 954 IN NORTHGAT' UNIT NINE SUBDIVISION OF PART OF THE NORTH 1/2 OF THE
	NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD
	PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
*	$O_{\mathcal{K}}$
3	TAX ID#: 03-16-117-003-0000
3	annut. 2609 47. Welshere law Wilmoton Nights VII.
3	projecting. Zoo,
3	property: 2609 1). Wilshire lave, Orlington Neights, VI. IN WITNESS WHEREOF, EASTERN PLONEER has caused these presents to be executed and attested by its duly authorized chiers and its Corporate Seal to be hereunto affixed as of
B	executed and attested by its duly authorized carers and its Corporate Seal to be hereunto affixed as of
0	MAY 12 19 94 .
5	ATTEST:
	EASTERN PIONEER
	Corporation Name
\ ::	
de	By Male
1	Its (Assistant) Secretary Sharon Gable Its (Makk) (Assistant) (Vise) President
0	By: Mole By: State (Assistant) Secretary Sharon Gable Its (Maker) (Assistant) (Vise) President Contact (Clena M)
3	STATE OF ILLINOIS)
10) SS.
X.	STATE OF ILLINOIS) SS. COUNTY OF COOK)
K	I, SUSAN M. WONG, a Notary Public in and for said County in the State aforesaid, DO
ζ.	HEREBY CERTIFY that GLENA MO , personally known to me to be the (Senior) (Assembly (Sec.)
	President of EASTERN PIONEER , a(n) ILLINOI: Corporation, and
	SHARON GABLE , personally known to me to be the (Assistant) Secretary of said Comporation, whose names
-	are subscribed to within the Instrument, appeared before me this day in person and severally acknowledged that such (Series) (Acceptant) (Wee) President and (Assistant) Secretary, they respectively signed and delivered the said in trument of writing
	as (Senior) (Assistant) (2000) President and (Assistant) Secretary of said Corporation, and caused the Comparate Seal of said
*	Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said
	Corporation, for the uses and purposes therein set forth.
	GIVEN under my hand and Notarial Seal this 12TH day of MAY, A.D., 19 94.
:	"OFFICIAL SEAL" ABOUNUAY
	3 5(15A(V, VVI)N(5)
	NOTARY PUBLIC, STATE OF ILLINOIS.
	MY COMMISSION EXPIRES 8/23/97 } FOR THE PROTECTION OF THE CHARLES FELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS
	IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
	This Instrument was prepared by, and after recording, filing or registration, please return it to:
r.	DOLUMIN THE MODERN OF THE DOLUMENT OF THE DOLU
	DOVENMUEHLE MORTGAGE, INC. Attention: TAMMY GRENS Mark; David ha
	1501 Woodfield Road, Suite 400 East
	DOVENMUEHLE MORTGAGE, INC. Attention: TAMMY GRENS 1501 Woodfield Road, Suite 400 East Schaumburg, Illinois 60173-4982 The Control of the
	William, ac
	PRODE: (708) 619-5535 UC:\RFK\FCRMS\CCRP_REL.ASG 05/27/92
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	BOX 333-CTI
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