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Equity Money Service

94463243

BANK ONE

Home Equity Line of Credit Loan Modification Agreement

Reference is made to:

- A. that certain Home Equity Agreement and Disclosure Statement ("Agreement") executed by THOMAS G. LEONARD AND PATRICIA D. LEONARD, MARRIED TO EACH OTHER ("Borrower"); and
B. the Revolving Credit Mortgage recorded on FEBRUARY 8, 1993 as document number 93107930 with the Recorder of Deeds, COOK County Illinois ("Mortgage") as to the property legally described on Exhibit A attached hereto and commonly known as 2009 HARRISON ST. #301, EVANSTON, IL 60201 ("Property") executed by Borrower or as trustee ("Trustee") under Trust Agreement dated and known as Trust No. ("Trust").

The Agreement and Mortgage are each dated as of \_\_\_\_\_, 19 \_\_\_\_\_.

Borrower has requested Bank One, CHICAGO, ILL. ("BANK ONE") to: (a) increase the maximum line of credit available under the Agreement, and/or (b) extend the Maturity as provided for in the Agreement. BANK ONE is willing to agree to such request.

NOW, THEREFORE, for good and valuable consideration, Borrower (and Trust, if applicable) and BANK ONE acknowledge and agree as follows:

- 1. Borrower does hereby acknowledge and agree that the Agreement is in full force and effect and that the Property is being occupied as the principal residence of Borrower.
2. Borrower (and Trustee, if applicable) do hereby acknowledge and agree that the Mortgage is in full force and effect.
3. [X] The maximum credit limit referred to in the Agreement is hereby changed from \$ 10,000.00 to \$28,000.00
4. [X] The Maturity Date is hereby changed from FEBRUARY 28, 2003 to \_\_\_\_\_, 2004
5. The Mortgage is hereby modified to provide that such instrument and the lien created thereby continues as collateral security for repayment of the obligations due under the Agreement as modified hereby.
6. In all other respects, the Agreement and Mortgage are hereby ratified and reaffirmed
7. In the event the Trust executing this agreement is an Illinois trust, this agreement is executed by the Trustee, not personally, but as Trustee aforesaid, in the exercise of the power and authority conferred upon and vested in it as such Trustee and the Borrower hereby warrants that it possesses full power and authority to execute this instrument and it is expressly understood and agreed that nothing contained herein or in the Agreement shall be construed as creating any liability on the Trustee personally to pay the obligations due under the Agreement or Mortgage, or to perform any covenant, either express or implied herein contained, all such liability, if any, being expressly waived by BANK ONE and by every person now or hereafter claiming any right or security hereunder, and that so far as Trustee is personally concerned, the legal holder or holders of the obligations due under the Agreement secured by the Mortgage shall look solely to the Property thereby mortgaged, conveyed and assigned to any other security given at any time to secure the payment thereof.

Dated at WILMETTE, Illinois as of May 6th, 19 94.

TRUSTEE (if applicable)

not personally but as Trustee aforesaid

by \_\_\_\_\_

its: \_\_\_\_\_

DEPT-01 RECORDING \$23.00
T50011 TRAN 1987 05/24/94 14:09:00
\$8960 ÷ RV \*-94-463243
COOK COUNTY RECORDER

THOMAS G. LEONARD
Patricia D. Leonard
PATRICIA D. LEONARD
BANK ONE, CHICAGO, ILL.

by \_\_\_\_\_

its: 94463243

County of COOK
State of ILLINOIS

I, JUDETTE L. KURASZ, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS G. LEONARD AND PATRICIA D. LEONARD, MARRIED TO EACH OTHER

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth Given under my hand and notarial seal this 6th day of May, 1994

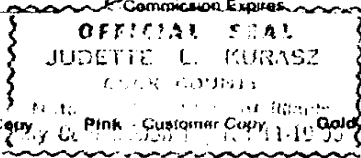
Judette L. Kurasz
Notary Public
Commission Expires: 11-19-95

I, JUDETTE L. KURASZ, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth Given under my hand and notarial seal this 6th day of May, 1994

Judette L. Kurasz
Notary Public
Commission Expires: 11-19-95

PIN of Property: 10-12-103-026-1008
This instrument prepared by and to be returned to Bank One, CHICAGO, ILL. Address: P.O. BOX 7070 ROSEMONT, IL 60018-7070



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Loan Modification Agreement  
Home Equity Line of Credit

WELLS FARGO

THIS AGREEMENT is made this 1st day of January, 2011, between the undersigned party and Wells Fargo Bank, N.A. (the "Bank"). The undersigned party hereby agrees to the terms and conditions of this Loan Modification Agreement, which shall be subject to the terms and conditions of the original Loan Agreement and the terms and conditions of the Loan Modification Agreement. The undersigned party hereby agrees to the terms and conditions of this Loan Modification Agreement, which shall be subject to the terms and conditions of the original Loan Agreement and the terms and conditions of the Loan Modification Agreement. The undersigned party hereby agrees to the terms and conditions of this Loan Modification Agreement, which shall be subject to the terms and conditions of the original Loan Agreement and the terms and conditions of the Loan Modification Agreement.

WELLS FARGO BANK, N.A.  
10000 LENOX AVENUE  
MINNEAPOLIS, MN 55412  
1-800-368-6299  
www.wellsfargo.com

CPSC 600

*[Handwritten signature]*  
Date: 1/1/11

WELLS FARGO BANK, N.A.  
10000 LENOX AVENUE  
MINNEAPOLIS, MN 55412  
1-800-368-6299  
www.wellsfargo.com

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LEGAL EXHIBIT "A"

THE LAND REFERRED TO HEREIN IS DESCRIBED AS FOLLOWS:

ITEM 1: UNIT NUMBER 304, AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 31st DAY OF JULY, 1967, AS DOCUMENT NUMBER 23 38 221

ITEM 2: AN UNDIVIDED PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 13 IN BLOCK 18 IN NORTH EVANSTON, A SUBDIVISION OF LOTS 11 TO 16 AND THE WEST 4.3 ACRES OF LOT 17, IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF ARCHANG'S GUILMETTE RESERVE AND ALSO OF LOTS 1 AND 3 AND THAT PART OF LOT 2, LYING BETWEEN CHICAGO AND MILWAUKEE RAILROAD AND THE WEST LINE OF LOT 3 PRODUCED TO THE NORTH LINE OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2009 HARRISON ST. #304  
EVANSTON, IL 60201

TAXES: 10 12.103 026.1008

94403243

Cook County Clerk's Office

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Property of Cook County Clerk's Office

11/15/2011

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