

When Recorded Mail To:

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94464420

WESTAMERICA MORTGAGE COMPANY
1 S 660 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94 MAY 24 PM 2:50

94464420

LOAN NO. 00090615-56

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. 3200 ROBBINS RD., SPRINGFIELD, IL 62704 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 19, 1994 executed by JOSEPH M. JONES and TERESA DIXON JONES, HUSBAND AND WIFE

to A.J. SMITH FEDERAL SAVINGS BANK

and whose address is 1757 SOUTH CICERO AVENUE, MIDLOTHIAN, IL 60445

and recorded in Book/Vol. No. _____, page(s) _____, as Document No. 94464418 on real estate legally described as follows: _____ County Records, State of Illinois

P.I.N. 28-14-101-030

LOT 193 IN THIRD ADDITION TO BRASS SHIRE ESTATES BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF INDIAN BOUNDARY LINE, EXCEPT THEREFROM THE SOUTH 40 ACRES OF THE NORTH 60 ACRES OF THE NEB 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 14, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

15248 SOUTH HAMLIN AVENUE, MIDLOTHIAN, IL 60445

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: May 19, 1994

WESTAMERICA MORTGAGE COMPANY

JAMES L. BUSCH, ASST. VICE PRESIDENT

1 S. 660 MIDWEST ROAD

OAKBROOK TERRACE, IL 60181

Witness: MONICA A. SMITH, ASST. SECRETARY

STATE OF ILLINOIS
COUNTY OF COOK

} ss.

On 05/19/94 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JAMES L. BUSCH and MONICA A. SMITH

to me personally known, who, being duly sworn by me, did say that he/she is the ASST. VICE PRESIDENT AND ASST. SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



LISA A. LEGRAND
Notary Public for the state of ILLINOIS
My commission expires: 8/19/97

REQUESTED AND PREPARED BY:

J. GRUDZIEN
1 S 660 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181

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