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When Recorded Mail To
DORTHY G WAWCZAK
MICHAEL G WAWCZAK
7437 W 153RD ST
ORLAND PARK IL 60462

DEPT-01 RECORDING \$23.50
T#0808 TRAM 3773 05/24/94 11:32:00
#0834 # JJB # 74 464510
COOK COUNTY RECORDER

EXAM No. 7042188\WAWCZAK\JHR\COOK\0
Illinois

RELEASE OF MORTGAGE

By a certain mortgage dated January 7, 1994 and recorded January 26, 1994 as Document No. 94082208 in the Office of Recorder of Deeds for COOK County, Illinois, MICHAEL G. WAWCZAK and DOROTHY G. WAWCZAK, HIS WIFE and DEBORAH WAWCZAK, AN UNMARRIED WOMAN executed a mortgage to EAGLE CAPITAL CORPORATION as Mortgagee the real property described as follows:

AS PER ATTACHED DESCRIPTION EXHIBIT A

Property Address: 7437 WEST 153RD STREET, ORLAND PARK

Permanent Tax I.D. No.: 27-13-200-024-1053

Thereafter said mortgage was assigned to:

EXPRESS AMERICA MORTGAGE CORPORATION

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY Apr 17, 1994.

EXPRESS AMERICA MORTGAGE CORPORATION

By: Ronald T. Gravette
RONALD T. GRAVETTE
VICE PRESIDENT

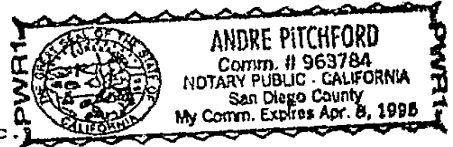
Attest: Fran Burian
FRAN BURIAN
ASST. SECRETARY

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)

I Hereby Certify that RONALD T. GRAVETTE and FRAN BURIAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of EXPRESS AMERICA MORTGAGE CORPORATION, a Corporation, organized and now existing under the laws of the State of Arizona, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal April 7, 1994.

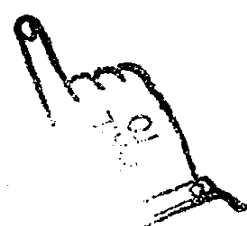
Andre Pitchford
Notary Public



This Instrument Prepared By:

Julie Roberts

Westmoreland Service Inc.
P.O. Box 2569
La Jolla, Ca 92038-2569



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Property of Cook County Clerk's Office

9446-15-10

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EXHIBIT "A"

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Legal Description:

Unit 58 in Silver Lake Gardens Villas I as delineated on survey of certain lots or parts thereof of Silver Lake Gardens Unit 6A, a Subdivision of part of the West Half of the Northeast Quarter of Section 13, Township 36 North, Range 12 East of the Third Principal Meridian (hereinafter referred to as Parcel) which survey is attached as Exhibit A to Declaration of Condominium made by Catalina Construction Corporation recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 22762685 as amended from time to time together with its undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey) which percentage shall automatically change in accordance with additional common elements as such amendments are filed of record, in the percentages set forth in such amendments, which percentages shall automatically be deemed to be conveyed effective on the recording of each such amendment as though conveyed hereby in Cook County, Illinois.

PIN # 27-13-210-024-1053

Property of Cook County Clerk's Office

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