UNOFFICIAL CORY

94/84609

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 5151303/(GUENTHER)

WHEN RECORDED MAIL 10: ONTRAK RELEASE SERVICE P.D. BOX 3787 FREDERICK, MD. 21705-3787

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage obscribed below, the undersigned, being the present lagal owner of said indebtedness and thereby existled and authorized to receive said payment, does hereby release, satisfy, and discharge from the 1/en force, and effect of said Mortgage.

Mortgagor: DAIHEL R. GUENTHER AND NANCY W. QUENTHER, HUSBAND AND WIFE Mortgagos: Find 1 Federated, Inc. Long Amount: 402,000.00

Date Of Mortgagos: G7 08-93

Date Of Recording: 32 09-93

Pln Number: 05-18-215-504

Prop Addr. 470 DREXEL: (ILENCOE, IL 60022

Doc Instrument #: 93104-83

SEE ATTACHMENT "A" FOR LECAL DESCRIPTION

1 #8RB8 18

DEFT - 01 HERSHOT MG 123 56 1 #6888 TRHI - 3 * 7 & CS / 34 / 9 4 12 · 00 · 00 44 708 が しょま ロータター 4 6 4 6 0 タ COOK GOUNTY PECOMPER

and recorded in the records of $_$ $ extstyle extstyle$	County, ILLINOIS ,
IN WITNESS WHEREOF, the undersigned h	as caured these presents to be executed onMARCH 10, 1904
LOAN AMERICA F	INANCIAL COMPORATION
	(a) Lean Veryl
	Dean rievels
	Vice Profite it
	(ally) Cordero
	Carolyn Corders
STATE OF ELODIDA	Assistant Secrétary
STATE OF FLORIDA) ss	$\mathcal{O}_{\mathcal{O}_{\mathcal{I}_{\mathcal{C}_{\mathcal{C}_{\mathcal{C}_{\mathcal{C}_{\mathcal{C}}}}}}}$
COUNTY OF DADE	Sagerseg
On this MARCH 30, 1994 . It personally appeared Dean Reve	before me, the undersigned, a Notary Tubilic in said State, and Carolyn Corde, c.
personally known to me (or proved to m	e on the basis of satisfactory evidence) to be the persons who
executed the within instrument as Vic	e President and Assistant Secretary AN AMERICA FINANCIAL CORPORATION
respectively, on bendir or LU	AN AMERICA FINANCIAL CONFORMIUN
	ond
	officers, being authorized so to do, executed the foregoing
	n contained and that such Corporation executed the within a resolution of its Board of Directors.
instrument barshaut to its by-iams of	a resolution of res board of infectors.
WITNESS My hand and official seal.	Mylexe I Sation
PREPARED BY:	Mylana F. Latton (Commission exp. 12,24,04)
THE ACIES ST.	HUTARY PUBLIC OFFICIAL NOTARY BEAL
CHERYL MINNICH	COMMISSION HUMPEN
CM C at 1 C 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	MY COMMISSION AXE.
0.0.507.3707	OFFICE DEC. 20,1994
P.O. BOX 3767 FREDERICK. MD. 21705-3767	

UNOFFICIAL COPY

Property of Cook County Clerk's Office

944646(9

STATE OF ILLINOIS OFFICIAL COPY

TOWN/COUNTY: COOK (A)
Loan No. 5151303 (QUENTHER)

ATTACHMENT "A"

LOT 7 IN BLOCK & IN CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVISION OF Clerk's Office SECTIONS 17 AND 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

J = R022.301193

34.16.250°C

UNOFFICIAL COPY

Property of Cook County Clerk's Office.

63949446