| G. Unit | "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED." |
|--|--|
| 8 | 94464812 |
| Coan No | the above space for recorder's use only |
| of the United States, in consideration acknowledged, dor a vereby release, PHILIP G. HAMNON (MARK all the right, title, interest, claim, or der in the Recorder's Office of Code and Assignment of Rents, recorder in the Recorder's Office of Code and Assignment of Rents, recorder in the Recorder's Office of Code and Assignment of Rents, recorder in the Recorder Number State of Illinois, as follows, to-wit: THAT PART OF LOT 64, IN NORTH WEST QUARTER OF THE TRANGE 11, EAST OF THE T | mend whatever it may have aquired in, through or by a certain Mortgage Deed, recorded ok County, in the State of Illinois, as Document Number 93273215 , in the Recorder's Office of County, in the State of Illinois, as , to the premises therein described situated in the County of Cook . N MALISU UNIT 1, BEING A RESUBDIVISION OF PART OF THE THE SOUTH SAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF AS DOCUMENT 24776095 LYING SOUTHEASTERLY OF THE FOLLOWING WING AT A POINT ON THE SOUTHERLY LINE OF SAID LOT 64, THE SOUTH EAST CORNER THEREOF, THENCE NORTH 19 DEGREES EAST, 106.55 FEET, TO A POINT ON THE NORTHERLY LINE OF SIRVED LINE HAVING A FADIUS OF 60.0 FEET), AN ARC DISTANCE OF THE NORTH EAST CORNER THEREOF, IN COOK COUNTY, ILLINOIS. |
| (SEAL) | BY: Attest: BY: And Secretary |
| STATE OF ILLINOIS) SS. | |
| names are subscribed to the foregoing instr BANK for savings and THAT THEY appear the said instrument in writing as duly auth affixed thereto pursuant to authority given is and voluntary act and deed of said Corpo GIVEN under my hand and notarial seal, "OFFICEAL SE JANET MUDGET NOTARY PUBLIC, STATE OF My Commission Expires 10 | ILLINOIS D/22/95 FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HEHE. Corder's Bacho. WHEELING, 1L, 60090 |
| | |

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Property or Cook County Clerk's Office