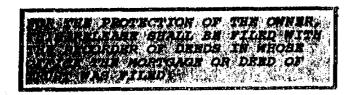
UNOFFICIAL COPY



PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

94464813

KNOW ALL MEN BY THESE PRESENTS, that YORK STATE BANK, a State Banking Association, as Mortgages/Assignes for in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto:

FIRST COLONIAL BANK TRUST, NOT PERSONALLY BUT SOLELY AS TRUSTES UNDER TRUST AGREEMENT DATED JULY 24, 1992 AND KNOWN AS TRUST NO. 1-5367

of the County of Cook and State of Illinois all right, title, interest claim or demand when never which said Hortgagee may have acquired in, through, or by a

- HORTGIGF, ASSIGNMENT OF LEASES AND RENTS AND BECURITY AGREEMENT DATED JUNE 1, 1993 AND RECORDED JUNE 18, 1993 WITH THE RECORDER OF COOK CCUATY, ILLINOIS AS DOCUMENT NUMBER 93470021,
- FIRST AMENDATA. TO LOAN AGREEMENT, NOTES, MORTGAGE, GUARANTY, AND OTHER LOAN DECUMPATS DATED AUGUST 23, 1993 AND RECORDED AUGUST 23, 1993 WITH THE RICOLDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93673891,
- SECOND AMENDMENT TO WAN AGREEMENT, NOTES, NORTGAGE, GUARANTY AND OTHER LOAN DOCUMENTS PARED SEPTEMBER 15, 1993, AND RECORDED September 21, 1993 WITH THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93755097,

in, on or to the premises therein described as follows, to wit:

SHE LEGAL DESCRIPTION EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF .

837 Fairmont Court, Des Plaines, Illinois 60018 PROPERTY COMMONLY KNOWN AS:

PIN 1

THE UNDERSIGNED RETAINS A LIEN UPON THE BALANCES OF THE PREMISES (NOT HERETOFORE RELEASED) DESCRIBED IN SAID MOPTGAGE.

In Witness Where, said YORK STATE BANK, as Mortgagee/Assignee, has hereunto causes the corporate name and seal to be set by its authorized officers, this May 3 , 199 4.

VK as Mortgages/Assignee

Senior Vice President

ATTEST; Santing Procesule

AFTER RECORDING PLEASE RETURN TO:

Nr. Angelo Palumbo Fairmont Group 1200 Harger Road - Suite 500 Oak Brook, Illinois 60521

This instrument prepared by: Sarah Towne, Michigan Ave. Nat'l Bank, 30 N. Michigan Ave., Chicago, IL 60602

3100

A Property of the

Property of Coot County Clert's Office

UNOFFICIAL COPY ---

STATE	0F	ILLINOIS))
COUNTY	OF	Bullage)	s.s.

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, do hereby certify that William B. Horn, Senior Vice President of YORK STATE BANK, and Michael Jeffries , Banking Associate of said Company, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Banking Associate respectively appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such Senior Vice President and Banking Associate respectively, as aforesaid, and as the free and voluntary act of said YORK STATE BANK for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this May 3 1994.

My commission expires:

ea knine)

NOTARY PUBLIC

County Clark's Office OFFICIAL SEAL

COOK COUNTY RECORDER #3164 # SEK #5-24/94 14101100 437 00 DEBT-01 RECORDING

Page 2 of 3

Property of Cook County Clerk's Office

94464813

EXHIBIT "A"

	17 FAIRMONT COURT, DES PLAINES, ILLINOIS 80010	
Permanent Index Nu	09-20-320-044-0060, 09-20-320-045-0000, 09-20-320-046-0000 AND 09-20-320-047-0000.	

LEGAL DESCRIPTION:

A PART OF LOTS 76 TO 79, BOTH INCLUSIVE, IN KOZIOL AND WEDGEWOOD RESUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 19, ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS FURTHER DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF AFORESAID LOT 79 THENCE SOUTH 87* 22' 68* WEST, 195.0D FEET; THENCE NORTH 2* 37' 02* WEST, 24.95 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 87* 31' 29' WEST, 29.94 FEET; THENCE NORTH 87* 31' 29' EAST, 20.15 FEET; THENCE SOUTH 02* 28' 31* EAST, 19.03 FEET; THENCE SOUTH 42* 31' 29* EAST, 20.15 FEET; THENCE SOUTH 62* 21' 20' EAST, 30 FEET; THENCE SOUTH 62* 21' 21' EAST, 30 FEET; THENCE SOUTH 63* 31' 20' EAST, 40 FEET; THENCE SOUTH 63* 31' EAST, 30 FEET; THENCE SOUTH 63* 31' 20' EAST, 40 FEET; THE SOU 35 FEF). GINNING. NORTH 42" 31" 20" EAST, 3.65 FEET; THENCE NORTH 87" 31" 20" EAST, 0.36 FEET; THENCE BOUTH 2" 28" 31" EAST, 36.62 FEET TO THE POINT OF BEGINNING.

Property of Cook County Clerk's Office